



**GOD'S WORD FOR THE
DISADVANTAGED**

TITUS 2:9-10

Titus 2:9 Exhort **servants** to be obedient unto their own masters, and to please them well in all things; not answering again;

Titus 2:10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

δοῦλος: (employees, hourly workers, day workers,)
Servants, bond-servants, slaves → by any translation,
they were disadvantaged.

Titus 2:9 Exhort **servants (Δούλους)** to be obedient unto their own **masters (δεσπόταις)**, and to please them well in all things; not answering again;

1. Options are limited → live **With** your options!

Titus 2:9 Exhort servants (Δούλους) to be obedient unto their own masters (δεσπόταις), and to please them well in all things; not answering again;

We have options → As a young person we have several options:

- **College**
- **Trades / apprentice**
- **Military**
- **Straight to the work force**

None of us have unlimited options!

None of us have as many options as we like to think!

- Limited by ability
- Limited by time & place
- Limited by choices (+ time)

Life is about choices and their inevitable consequences.

We make our choices and our choices then make us.

We make our choices and those choices make other choices!

Pastor, I believe that we can be anything we want to be!!!

Maybe better: You can be anything God made you to be AND wants you to be!

All of us are limited in our options.

Some are limited a lot!

Titus 2:9 Exhort servants to be obedient (**ὑποτάσσεσθαι**) unto their own masters, and to please them well in all things; **not answering again** (**μὴ ἀντιλέγοντας**);

Titus 2:10 **Not purloining** (**μὴ νοσφιζομένους**), but shewing **all good fidelity** (**ἀλλὰ πίστιν πᾶσαν**); that they may adorn the doctrine of God our Saviour in all things.

2. Obligations are clear → live **by your obligations!**

Titus 2:9 Exhort servants to be obedient (ὕποτάσσεσθαι) unto their own masters, and to please them well in all things; not answering again (μὴ ἀντιλέγοντας);

Titus 2:10 Not purloining (μὴ νοσφιζομένους), but shewing all good fidelity (ἀλλὰ πίστιν πᾶσαν); that they may adorn the doctrine of God our Saviour in all things.

The obligations are really few and clear:
***To be obedient (ὑποτάσσω): used 40 x in the NT. Greek / Roman military term for arranging yourself in order... to stand under**

Titus 2:9 Exhort servants to be obedient (ὑποτάσσεσθαι) unto their own masters, and to please them well in all things; not answering again;

And we all must do this in **various** relationships!

Luke 2:51 And he went down with them, and came to Nazareth, and **was subject (ὕποτασσομένος)** unto them: but his mother kept all these sayings in her heart.

Romans 13:1 Let every soul **be subject (ὕποτασσεσθω)** unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Romans 13:5 Wherefore ye must needs **be subject (ὕποτάσσεσθαι)**, not only for wrath, but also for conscience sake.

Ephesians 5:21 **Submitting** (**ὑποτασσομένοι**) yourselves one to another in the fear of God.

Ephesians 5:22 Wives, **submit** (**ὑποτάσσεσθε**) yourselves unto your own husbands, as unto the Lord.

Ephesians 5:24 Therefore as the church **is subject** (**ὑποτάσσεται**) unto Christ, so let the wives be to their own husbands in every thing.

Colossians 3:18 Wives, **submit** (**ὑποτάσσεσθε**) yourselves unto your own husbands, as it is fit in the Lord.

Titus 2:5 To be discreet, chaste, keepers at home, good, **obedient (ὕποτασσομένας)** to their own husbands, that the word of God be not blasphemed.

Titus 3:1 Put them in mind **to be subject (ὕποτάσσεσθαι)** to principalities and powers, to obey magistrates, to be ready to every good work,

James 4:7 **Submit (ὑποτάγητε)** yourselves therefore to God. Resist the devil, and he will flee from you.

1 Peter 2:13 **Submit (ὑποτάγητε)** yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

1 Peter 2:18 Servants, **be subject (ὑποτασσόμενοι)** to your masters with all fear; not only to the good and gentle, but also to the froward.

1 Peter 3:1 Likewise, ye wives, **be in subjection (ὑποτασσόμεναι)** to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

1 Peter 5:5 Likewise, ye younger, **submit (ὑποτάγητε)** yourselves unto the elder. Yea, all of you **be subject (ὑποτασσόμενοι)** one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

“THE TALK!”

* please them (not self!)

* not answering again (μὴ ἀντιλέγοντας) = not back talking / talking back!

Titus 2:9 Exhort servants to be obedient unto their own masters, and to please them well in all things; **not answering again (μὴ ἀντιλέγοντας);**

Titus 1:9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince **the gainsayers (τοὺς ἀντιλέγοντας).**

Titus 2:10 Not purloining (μὴ νοσφιζομένους), but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

Not purloining (νοσφίζω)

Acts 5:1 But a certain man named Ananias, with Sapphira his wife, sold a possession, **Acts 5:2** And **kept back part of** the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. **Acts 5:3** But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and **to keep back part of** the price of the land?

Titus 2:10 Not purloining, but shewing all good fidelity; **that they may adorn the doctrine of God our Saviour in all things.**

Titus 2:5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, **that the word of God be not blasphemed.**

Titus 2:8 Sound speech, that cannot be condemned; **that he that is of the contrary part may be ashamed, having no evil thing to say of you.**

3. Opportunities are glorious → Live **for your opportunities!**

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Bigger, much bigger than me!!!

