



**MATCHING -**

**THE HEAD, HEART, &  
HAND**



**Titus 2:1** But speak **thou** the things **which** become sound doctrine:

**Titus 2:15** These things speak, and exhort, and rebuke **with all authority. Let no man despise thee.**









## **MATCHING HEAD, HEART & HAND!**

**Titus 1:9** Holding fast **the faithful word** as he hath been taught, that he may be **able by sound doctrine** both to exhort and to convince the gainsayers.

**1. Sound doctrine is essential & central!**  
**Orthodoxy**

**Doctrinal**

**Head**

**What we believe**

**Titus 1:9** Holding fast **the faithful word** as he hath been taught, that he may be **able by sound doctrine** both to exhort and to convince the gainsayers.

**Titus 2:11** For **the grace of God** that bringeth salvation hath appeared to all men,

**Titus 2:13** Looking for **that blessed hope, and the glorious appearing** of the great God and our Saviour Jesus Christ;

**Titus 2:14** **Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.**

**Titus 3:3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.**

**Titus 3:4 But after that the kindness and love of God our Saviour toward man appeared,**

**Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;**

**Titus 3:6 Which he shed on us abundantly through Jesus Christ our Saviour;**

**Titus 3:7 That being justified by his grace, we should be made heirs according to the hope of eternal life.**

**Christianity starts, ends, and is built upon Jesus Christ & Him crucified**

**1 Corinthians 2:2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.**

**Galatians 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.**

**Acts 13:38** Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

**Acts 13:39** And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

**Titus 2:1 But speak thou the things which become  
sound doctrine:**

**Titus 2:15 These things speak, and exhort, and rebuke  
with all authority. Let no man despise thee.**

## 2. Sound doctrine is NOT enough!

Titus 2:1 But speak thou the things **which become** sound doctrine:

Titus 2:15 These things speak, and exhort, and rebuke **With all authority**. Let no man despise thee.

**Which becomes:** consistent with | appropriate to or for | accords with | fitting | goes with | matches

**Titus 1:16** They profess that they know God; but in works they deny him, being abominable, and disobedient, **and unto every good work reprobate.**

### **3. Sound living is also essential! Orthopraxy**

**Practical**

**Hand**

**What we do (how we live)**

**Titus 1:16** They profess that they know God; but in works they deny him, being abominable, and disobedient, **and unto every good work reprobate.**

**Titus 2:1** But speak thou the things **which become** sound doctrine:

**Titus 2:2** That the aged men be sober, grave, temperate, sound in faith, **in charity, in patience.**

**Titus 2:4** That they may teach the young women to be sober, to love **their husbands**, to love **their children**,

**Titus 2:7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,**

**Titus 2:11 For the grace of God that bringeth salvation hath appeared to all men,**

**Titus 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;**

**Titus 2:14 Who gave himself for us, **that** he might redeem us from all iniquity, and purify unto himself a peculiar people, **zealous of good works.****

**Titus 3:1 Put them in mind to be subject to principalities and powers, to obey magistrates, **to be ready to every good work,****

**Titus 3:8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God **might be careful to maintain good works.** These things are good and profitable unto men.**

**Titus 3:14 And let ours also learn to maintain good works** for necessary uses, that they be not unfruitful.

**2 Corinthians 5:17** Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

**John 8:32** And ye shall know the truth, and the truth shall make you free.

**John 8:36** If the Son therefore shall make you free, ye shall be free indeed.

**Titus 2:2** That the aged men be sober (νηφαλέονς), grave, temperate (σώφρονας), sound in faith, in charity (τῇ ἀγάπῃ), in patience (τῇ ὑπομονῇ).

**Titus 2:3** The aged women likewise, **that they be in behaviour as becometh holiness** (ἱεροπρεπεῖς), **not** false accusers (μὴ διαβόλους), **not** given to much wine (μὴ οἶνῳ πολλῷ δεδουλωμένας), teachers of good things;

**Titus 2:4** That they may teach the young women to be sober, **to love their husbands (φιλάνδρους), to love their children (φιλοτέκνους),**

## **4. Sound affections round out the essentials!**

### **Orthopathy**

**Experiential / relational (always internal)**

**Heart (matters of the heart)**

**What we love**

**Titus 2:2** That the aged men be sober (νηφαλέονς), grave, temperate (σώφρονας), sound in faith, in charity (τῇ ἀγάπῃ), in patience (τῇ ὑπομονῇ).

**Titus 2:3** The aged women likewise, **that they be in behaviour as becometh holiness** (ἱεροπρεπεῖς), **not** false accusers (μὴ διαβόλους), **not** given to much wine (μὴ οἶνῳ πολλῷ δεδουλωμένας), teachers of good things;

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Many of these concepts are internal, matters of the heart, matters beyond mere externals → getting to the **WHY** issues!

**Galatians 5:22** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

**Galatians 5:23** Meekness, temperance: against such there is no law.

**Jeremiah 8:22** Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?

**John 3:19** And **this** is the condemnation, that light is come into the world, **and men loved** darkness rather than light, because their deeds were evil.

**John 3:20** For every one that doeth evil **hatesth** the light, neither cometh to the light, lest his deeds should be reproved.

**John 3:21** But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.



**MIX OR MATCH!**







