

**MATCHING -**

**THE HEAD, HEART, &  
HAND**

Titus 2:1 But speak **thou** the things **which become** sound doctrine:

Titus 2:15 These things speak, and exhort, and rebuke **with all authority. Let no man despise thee.**









# **MATCHING HEAD, HEART & HAND!**

**Titus 1:9** Holding fast **the faithful word** as he hath been taught, that he may be **able by sound doctrine** both to exhort and to convince the gainsayers.

# **1. Sound doctrine is essential & central!**

**Orthodoxy**

**Doctrinal**

**Head**

**What we believe**

**Titus 1:9** Holding fast **the faithful word** as he hath been taught, that he may be **able by sound doctrine** both to exhort and to convince the gainsayers.

**Titus 2:11** For **the grace of God** that bringeth salvation hath appeared to all men,

**Titus 2:13** Looking for **that blessed hope, and the glorious appearing** of the great God and our Saviour Jesus Christ;

**Titus 2:14** **Who gave himself for us, that** he might redeem us from **all iniquity**, and purify unto himself a peculiar people, zealous of good works.



**Titus 3:3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.**

**Titus 3:4 But after that the kindness and love of God our Saviour toward man appeared,**

**Titus 3:5 Not by works of righteousness which we have done, but **according to his mercy he saved us**, by the washing of regeneration, and renewing of the Holy Ghost;**

**Titus 3:6 Which he shed on us **abundantly** through Jesus Christ our Saviour;**

**Titus 3:7 That being justified by his grace, we should be made heirs according to the hope of eternal life.**

**Christianity starts, ends, and is built upon Jesus Christ & Him crucified**

**1 Corinthians 2:2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.**

**Galatians 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.**

**Acts 13:38** Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

**Acts 13:39** And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.



**Titus 2:1 But speake thou the things **which become**  
sound doctrine:**

**Titus 2:15 **These things** speake, and exhort, and rebuke  
**with all authority.** Let no man despise thee.**

## 2. Sound doctrine is NOT enough!

Titus 2:1 But speak thou the things **which become** sound doctrine:

Titus 2:15 **These things** speak, and exhort, and rebuke **With all authority**. Let no man despise thee.

Which becomes: consistent with | appropriate to or for | accords with | fitting | goes with | **matches**

**Titus 1:16** They profess that they know God; but in works they deny him, being abominable, and disobedient, **and unto every good work reprobate.**

### **3. Sound living is also essential!**

#### **Orthopraxy**

**Practical**

**Hand**

**What we do (how we live)**



**Titus 1:16** They profess that they know God; but in works they deny him, being abominable, and disobedient, **and unto every good work reprobate.**

**Titus 2:1** But speak thou the things **which become** sound doctrine:

**Titus 2:2** That the aged men be sober, grave, temperate, sound in faith, **in charity, in patience.**

**Titus 2:4** That they may teach the young women to be sober, to love **their husbands**, to love **their children**,

**Titus 2:7** In all things shewing thyself **a pattern of good works:** in doctrine shewing uncorruptness, gravity, sincerity,

**Titus 2:11** For **the grace of God** that bringeth salvation hath appeared to all men,

**Titus 2:12** Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

**Titus 2:14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, **zealous of good works.**

**Titus 3:1** Put them in mind to be subject to principalities and powers, to obey magistrates, **to be ready to every good work,**

**Titus 3:8** This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God **might be careful to maintain good works.** These things are good and profitable unto men.

**Titus 3:14** And let ours also learn to maintain good **works** for necessary uses, that they be not unfruitful.



**2 Corinthians 5:17** Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

**John 8:32** And ye shall know the truth, and the truth shall make you free.

**John 8:36** If the Son therefore shall make you free, ye shall be free indeed.

**Titus 2:2** That the aged men be sober (νηφαλέους), grave, temperate (σώφρονας), sound in faith, in charity (τῇ ἀγάπῃ), in patience (τῇ ὑπομονῇ).

**Titus 2:3** The aged women likewise, that they be in behaviour as becometh holiness (ἱεροπρεπεῖς), not false accusers (μὴ διαβόλους), not given to much wine (μὴ οἴνω πολλῷ δεδουλωμέναι), teachers of good things;

**Titus 2:4** That they may teach the young women to be sober, **to love their husbands (φιλόανδρους), to love their children (φιλοτέκνους),**

## **4. Sound affections round out the essentials!**

**Orthopathy**

**Experiential / relational (always internal)**

**Heart (matters of the heart)**

**What we love**



**Titus 2:2** That the aged men be sober (νηφαλέους), grave, temperate (σώφρονας), sound in faith, in charity (τῇ ἀγάπῃ), in patience (τῇ ὑπομονῇ).

**Titus 2:3** The aged women likewise, that they be in behaviour as becometh holiness (ἱεροπρεπεῖς), not false accusers (μὴ διαβόλους), not given to much wine (μὴ οἴνω πολλῷ δεδουλωμέναι), teachers of good things;

**Titus 2:4** That they may teach the young women to be sober, **to love their husbands (φιλόανδρους), to love their children (φιλοτέκνους),**

Many of these concepts are internal, matters of the heart, matters beyond mere externals → getting to the **WHY** issues!

**Galatians 5:22** But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,  
**Galatians 5:23** Meekness, temperance: against such there is no law.

**Jeremiah 8:22** Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?

**John 3:19** And **this** is the condemnation, that light is come into the world, and men **loved** darkness rather than light, because their deeds were evil.

**John 3:20** For every one that doeth evil **hateth** the light, neither cometh to the light, lest his deeds should be reprov'd.

**John 3:21** But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.



**MIX OR MATCH!**











