### IN PURSUIT OF THE TRUTH...& REALITY

<u>Isaiah 5:20</u> Woe unto them that call evil good, and good evil; That put darkness for light, and light for darkness; That put bitter for sweet, and sweet for bitter! <u>Isaiah 5:21</u> Woe unto them that are wise in their own eyes, And prudent in their own sight!

I learned this truth in two extremely different settings:

Perfumania

Sushi

What do we need?

### 1. The / a palate cleanser!

Romans 3:3 For what if some did not believe? shall their unbelief make the faith of God without effect?

Romans 3:4 God forbid: **yea, let God be true, but every man a liar**; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

A recognition: God is true

An admission: I'm not God / the truth

A **Submission**: Let God be true and every man a liar **including** me

<u>John 18:38</u> Pilate saith unto him, **What is truth?** And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

<u>Deuteronomy 32:4</u> He is the Rock, his work is perfect: For all his ways are judgment: **A God of truth and without iniquity, Just and right is he.** 

<u>Psalm 100:5</u> For the LORD <u>is good</u>; his <u>mercy</u> is everlasting; And his <u>truth</u> endureth to all generations. <u>Psalm 119:160</u> Thy word is true from the beginning: And every one of thy righteous judgments endureth for ever.

John 17:17 Sanctify them through thy truth: thy word is truth.

<u>John 14:6</u> Jesus saith unto him, I am the way, **the truth**, and the life: no man cometh unto the Father, but by me.

Psalm 15:2 He that walketh uprightly, and worketh righteousness, And speaketh the truth in his heart.

### 2. The double - nickel!

Luke 10:29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

<u>Luke 11:27</u> And it came to pass, <u>as</u> he spake these things, a certain woman of the company lifted up her voice, and said unto him, **Blessed is the womb that bare thee, and the paps which thou hast sucked.** 

<u>Luke 11:28</u> <u>But he said</u>, **Yea rather**, blessed are they that <u>hear</u> the word of God, and <u>keep</u> it.

#### The issues:

- ➤ Self-justification → **why**?
- ➤ More than willing to **change** the subject → **why**?

<u>Luke 14:12</u> Then said he also to him that bade him, **When thou makest a dinner or a supper**, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee. <u>Luke 14:13</u> **But When thou makest a feast**, call the poor, the maimed, the lame, the blind: <u>Luke</u> 14:14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the

resurrection of the just. <u>Luke 14:15</u> And <u>when</u> one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

# 1st nickel (A): the desire to be right

Obviously, this can grow to the desire to be righteous | self-righteous Or, more right | more righteous

## 1st nickel (B): the desire to win

Flipside of the same nickel

As a young pastor I believed deeply that <u>if</u> a person did wrong / messed up / made a bad decision...sooner or later I would get an apology.

#### Why did I believe that?

Matthew 6:12 And forgive us our debts, as we forgive our debtors.

<u>1 John 1:8 If</u> we say that we have no sin, we deceive ourselves, and the truth is not in us. <u>1 John 1:9 If</u> we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. <u>1 John 1:10 If</u> we say that we have not sinned, we make him a liar, and his word is not in us.

<u>Proverbs 28:13</u> He that covereth his sins shall not prosper: But whoso confesseth and forsaketh them shall have mercy.

## 2<sup>nd</sup> nickel (A): the desire to feel good about self

### **Thoughts:**

- > This **isn't** about guilt / feeling guilty
- > This **isn't** about shaming
- > This **is** about reality

The reality of who we are

- $\triangleright$  We are sinners  $\Rightarrow$  all of us
- > We are limited
- ➤ We are <u>not</u> God

#### ➤ We can & do make mistakes

<u>Luke 5:8</u> When Simon Peter saw it, he fell down at Jesus' knees, saying, **Depart from me**; for I am a sinful man, O Lord.

<u>Job 40:3</u> Then Job answered the LORD, and said, <u>Job 40:4</u> Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth. <u>Job 40:5</u> Once have I spoken; but I will not answer: Yea, twice; but I will proceed no further.

<u>Job 42:5</u> I have heard of thee by the hearing of the ear: But now mine eye seeth thee. <u>Job 42:6</u> Wherefore I abhor myself, and repent In dust and ashes.

<u>Isaiah 6:5</u> Then said I, **Woe is me! for I am undone**; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

<u>Matthew 8:8</u> The centurion answered and said, Lord, **I am not worthy** that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

# 2<sup>nd</sup> **nickel (B)**: the desire to look good <u>to</u> others

<u>1 Thessalonians 2:4</u> But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

Ecclesiastes 3:14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear **before him.** 

<u>Ecclesiastes 5:2</u> Be not rash with thy mouth, and let not thine heart be hasty to utter any thing **Defore God**: for God is in heaven, and thou upon earth: therefore let thy words be few.

<u>Ecclesiastes 8:12</u> Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

<u>Ecclesiastes 8:13</u> But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; **because he feareth not before God.**