4 APPROACHES TO DEBATABLE (& REALLY EVERY) ISSUES

| ← | | | | | | | } |
|-------------------|------|------------|------|------|-------|------|--------------|
| Scoffer / scorner | Fool | ← S | mple | Simp | ole → | Wise | |

1. Characteristics of **a Scorner** / **scoffer**

<u>Proverbs 9:7</u> He that reproveth a scorner getteth to himself shame: And he that rebuketh a wicked man getteth himself a blot.

<u>Proverbs 9:8</u> Reprove <u>not</u> a scorner, <u>lest he hate thee</u>: Rebuke a wise man, and he will love thee. <u>Proverbs</u>
<u>9:9</u> Give instruction to a wise man, and he will be yet wiser: Teach a just man, and he will increase in learning.
<u>Proverbs 13:1</u> A wise son heareth his father's instruction: **But a scorner heareth not rebuke.**

Proverbs 15:12 A scorner loveth not one that reproveth him: Neither will he go unto the wise.

<u>Proverbs 19:25</u> Smite a scorner, and the simple will beware: And reprove one that hath understanding, and he will understand knowledge.

<u>Proverbs 21:11</u> When the scorner is punished, the simple is made wise: And when the wise is instructed, he receiveth knowledge.

- > Cannot be rebuked/reproved
- > Will not hear rebuke
- **➤** Will not seek the wise / counsel

Why would they?

Who would be wiser???

> Can only be punished / corrected by God himself

2. Characteristics of **a fool**

<u>Psalm 14:1</u> The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, There is none that doeth good.

<u>Proverbs 10:8</u> The wise in heart will receive commandments: But a prating fool shall fall.

Proverbs 10:10 He that winketh with the eye causeth sorrow: But a prating fool shall fall.

Proverbs 12:15 The way of a fool is right in his own eyes: But he that hearkeneth unto counsel is wise.

Proverbs 13:16 Every prudent man dealeth with knowledge: But a fool layeth open his folly.

Proverbs 14:16 A wise man feareth, and departeth from evil: But the fool rageth, and is confident.

<u>Proverbs 15:5</u> A fool **despiseth** his father's instruction: <u>But</u> he that regardeth reproof is prudent.

Proverbs 17:10 A reproof entereth more into a wise man **Than** an hundred stripes into a fool.

Proverbs 18:2 A fool hath no delight in understanding, But that his heart may discover itself.

Proverbs 28:26 He that **irusicih** in his own heart **is a iool**: But whoso walketh wisely, he shall be delivered.

- > Talk far too much!!!
- > Is always right
- > Is always confident
- > **Cannot** be instructed
- > Almost impossible to instruct
- > Not interested in knowledge / understanding / wisdom
- > Only interested in them & their own opinions
- > Only trust his / her own heart

3. Characteristics of the simple:

<u>Proverbs 1:4</u> To give subtilty to the simple, To the young man knowledge and discretion. <u>Proverbs 1:5</u> A wise man will hear, and will increase learning; And a man of understanding shall attain unto wise counsels: <u>Proverbs 1:22</u> How long, ye simple ones, will ye love simplicity? And the scorners delight in their scorning, And fools hate knowledge?

<u>Proverbs 7:7</u> And beheld <u>among</u> the simple ones, I discerned <u>among</u> the youths, A young man void of understanding,

Proverbs 14:15 The **simple** believeth every word: **But** the prudent man looketh well to his going.

<u>Proverbs 22:3</u> A prudent man foreseeth the evil, and hideth himself: <u>But</u> the simple pass on, and are punished.

<u>Proverbs 27:12</u> A prudent man foreseeth the evil, and hideth himself; <u>But</u> the simple pass on, and are punished.

- Lack of understanding
- > The recipients of proverbs (the audience, the focus, the group that Proverbs is addressing)
- ➤ Can go either way → Towards wisdom <u>OR</u> towards foolishness
- > Easily swayed

Ephesians 4:12-16

> Are often punished by life!

4. Characteristics of the wise:

What DOESN'T this mean?

<u>Proverbs 1:5</u> A **Wise man** <u>will hear</u>, and <u>will increase learning</u>; And a **man of understanding** <u>shall attain</u> unto wise counsels:

Proverbs 3:7 Be not wise in thine own eyes: Fear the LORD, and depart from evil.

<u>Proverbs 1:7</u> The fear of the LORD is the beginning of knowledge: But fools despise wisdom and instruction.

Proverbs 9:10 The fear of the LORD is the beginning of wisdom: And the knowledge of the holy is understanding.

Job 28:28 And unto man he said, Behold, the fear of the Lord, that is wisdom; And to depart from evil is understanding.

<u>Psalm 111:10</u> The fear of the LORD is the beginning of wisdom: A good understanding have all they that do his commandments: His praise endureth for ever.

<u>Ecclesiastes 12:13</u> Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

Proverbs 9:8 Reprove not a scorner, lest he hate thee: Rebuke a wise man, and he will love thee.

Proverbs 9:12 If thou be wise, thou shalt be wise for thyself: But if thou scornest, thou alone shalt bear it.

Proverbs 10:8 The **Wise in heart** will receive commandments: But a prating fool shall fall.

Proverbs 13:20 He that **Walketh** with wise men shall be wise: But a companion of fools shall be destroyed.

Proverbs 17:27 He that hath knowledge spareth his words: And a man of understanding is of an excellent spirit.

<u>Proverbs 17:28</u> Even a fool, when he holdeth his peace, **is counted wise**: And he that shutteth his lips **is esteemed a man of understanding.**

Proverbs 10:1 The proverbs of Solomon. A wise son maketh a glad father: But a foolish son is the heaviness of his mother.

Proverbs 13:1 A wise son heareth his father's instruction: But a scorner heareth not rebuke.

Proverbs 15:20 A wise son maketh a glad father: But a foolish man despiseth his mother.

Proverbs 17:21 He that begetteth a fool doeth it to his sorrow: And the father of a fool hath no joy.

Proverbs 17:25 A foolish son is a grief to his father, And bitterness to her that bare him.

Proverbs 19:13 A foolish son is the calamity of his father: And the contentions of a wife are a continual dropping.

<u>Proverbs 19:26</u> He that wasteth his father, and chaseth away his mother, Is a son that causeth shame, and bringeth reproach.

- > Do NOT think they are wise
- > Always open to hearing
- > Always growing / learning / applying
- > Always open to counsel / insight
- > Surrounded by wise men
- > Isn't always talking but is always listening
- > The wise bring honor to other people