THE STORY WE TELL!

Genesis 45:1 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

Genesis 45:2 And he wept aloud: and the Egyptians and the house of Pharaoh heard.

Genesis 45:3 And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

Genesis 45:4 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

Genesis 45:5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

Genesis 45:6 For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest.

Genesis 45:7 And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

Genesis 45:8 So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

Genesis 45:9 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

Nelly Brown...

Genesis 47:7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh. Genesis 47:8 And Pharaoh said unto Jacob, How old art thou?

Genesis 47:9 And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

Genesis 47:10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

Everyone <u>has</u> a story!

Everyone tells a story!

Broadly, there are 2 kinds of stories!

Exodus 15:1 Then sang Moses and the children of Israel this song unto the Lord, and spake, saying, I will sing unto the Lord, for he hath triumphed gloriously: The horse and his rider hath he thrown into the sea.

Exodus 15:2 The Lord is my strength and song, And he is become my salvation: He is my God, and I will prepare him an habitation; My father's God, and I will exalt him.

Psalm 118:14 The Lord is my strength and song, And is become my salvation.

Isaiah 12:2 Behold, God is my salvation; I will trust, and not be afraid: For the Lord JEHOVAH is my strength and my song; He also is become my salvation.

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1. God-centered <u>OR</u> Grievance - centered

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Joseph has plenty of things to be grieved about: ☐ 13 years in prison ☐ Betrayed by his brothers, □ Sold ☐ Betrayed by Potiphar's wife+ ☐ And forgotten by the cupbearer So, plenty of pain, loss, and the possibility for grievances!

There are 2 fundamental, God-centered pieces of each & every story:

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Galatians 1:15 But when it pleased God, who separated me from my mother's womb, and called me by his grace, Galatians 1:16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

Galatians 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Romans 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Genesis 50:19 And Joseph said unto them, Fear not: for am I in the place of God? Genesis 50:20 But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive. Genesis 50:21 Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

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- 1. God-centered OR Grievance centered
- 2. Purpose driven OR Pain / problem driven

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Acts 20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

<u>1 Peter 5:10</u> But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. <u>1 Peter 5:11</u> To him be glory and dominion for ever and ever. Amen.

Jacob had pain – mostly...?

Everyone will have pain...

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Genesis 47:28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was <u>an</u> <u>hundred forty and seven years</u>.

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- 3. Future oriented OR Past oriented!

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Genesis 47:28 And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was <u>an</u> <u>hundred forty and seven years</u>.

Genesis 25:7 And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

Genesis 35:28 And the days of Isaac were an hundred and fourscore years.

Grievances, pain / problems, & the past ALWAYS leaves you in the PAST!

Frozen, stuck, stalled, and without ...?

Through many dangers, toils and snares, I have already come; 'Tis grace hath brought me safe thus far, And grace will lead me home.

When we've been there ten thousand years, Bright shining as the sun, We've no less days to sing God's praise Than when we'd first begun.

There is a fountain filled with blood Drawn from Immanuel's veins; And sinners, plunged beneath that flood, Lose all their guilty stains: Lose all their guilty stains, Lose all their guilty stains; And sinners, plunged beneath that flood, Lose all their guilty stains.

The dying thief rejoiced to see That fountain in his day; And there may I, though vile as he, Wash all my sins away: Wash all my sins away, Wash all my sins away; And there may I, though vile as he, Wash all my sins away.

E'er since by faith I saw the stream Thy flowing wounds supply, Redeeming love has been my theme, And shall be till I die: And shall be till I die, And shall be till I die; Redeeming love has been my theme, And shall be till I die.

When this poor lisping, stammering tongue Lies silent in the grave, Then in a nobler, sweeter song, I'll sing Thy power to save: I'll sing Thy power to save, I'll sing Thy power to save; Then in a nobler, sweeter song, I'll sing Thy power to save.