JONATHAN – A FRIEND OF DAVID! 1 Sam. 18:1-4

The story is obviously hard to read considering the

What do we learn about friendship?

1. Jonathan loved David!

<u>1 Samuel 18:1</u> And it came to pass, <u>when</u> he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

1 Samuel 18:3 Then Jonathan and David made a covenant, because he loved him as his own soul.

<u>1 Samuel 20:17</u> And Jonathan caused David to swear again, <u>because</u> he loved him: for he loved him as he loved his own soul.

Friendship is certainly a form of love – then & now. And there is always **an element** of mystery \rightarrow why?

Friendship takes on many forms:

> Friendship of convenience

The normal word is proximity.

Not all bad – it can be good.

Positional friendship

As Pastor of LCBC ...He / she is my friend → & will be a friend of

Friends in crime | wrong | evil

<u>2 Samuel 13:1</u> And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her. <u>2 Samuel 13:2</u> And Amnon was so vexed, that he fell sick for his sister Tamar; for she was a virgin; and Amnon thought it hard for him to do any thing to her. <u>2 Samuel 13:3</u> **But Amnon had a friend**, whose name was <u>Jonadab</u>, the son of Shimeah David's brother: and Jonadab was a very subtil man.

> Friendship of **mutual** hate| criticism | gossip

<u>Proverbs 26:20</u> Where no wood is, there the fire goeth out: So where there is no talebearer, the strife ceaseth. <u>Proverbs 26:21</u> As coals are to burning coals, and wood to fire; <u>So</u> is a contentious man to kindle strife.

<u>Proverbs 26:22</u> The words of a talebearer **are as wounds**, And they go down into the innermost parts of the belly. <u>Proverbs 26:23</u> Burning lips and a wicked heart Are **like a poisherd** covered with silver dross.

Proverbs 26:24 He that hateth dissembleth with his lips, And layeth up deceit within him;

<u>Proverbs 26:25</u> When he speaketh fair, believe him <u>not</u>: For there are seven abominations in his heart.

<u>Proverbs 26:26</u> Whose hatred is covered by deceit, His wickedness shall be shewed before the whole congregation.

<u>Proverbs 26:27</u> Whoso diggeth a pit shall fall therein: And he that rolleth a stone, it will return upon him. Proverbs 26:28 A lying tongue **hateth** those that are afflicted by it; And a flattering mouth worketh ruin.

Friendship for &/ about power

Some are always building an alliance / a coalition

- <u>2 Corinthians 1:24</u> <u>Not</u> for that we have dominion over your faith, <u>but</u> are **helpers of your joy**: for by faith ve stand.
- <u>2 Corinthians 10:8</u> For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and <u>not</u> for your destruction, I should not be ashamed:
- <u>2 Corinthians 13:10</u> Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me **10 edification**, and <u>not</u> to destruction.

- > Broad friendships
- > Friendships of **common** interests
- > Friendships in mission, purpose, & belief
- Friendship of love and for love!

Proverbs 17:17 A friend loveth at all times, And a brother is born for adversity.

<u>Proverbs 27:10</u> Thine own friend, and thy father's friend, **lorsake <u>not</u>**; Neither go into thy brother's house in the day of thy calamity: For better is a neighbour that is near than a brother far off.

<u>Proverbs 27:17</u> Iron sharpeneth iron; So a man sharpeneth the countenance of his friend.

<u>2 Samuel 1:26</u> I am distressed for thee, my brother Jonathan: Very pleasant hast thou been unto me: **Thy love to me was wonderful, Passing the love of women.**

2. Jonathan **committed** to David!

1 Samuel 18:3 Then Jonathan and David made a covenant, because he loved him as his own soul.

1 Samuel 20:8 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the Lord with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

<u>1 Samuel 20:1</u> And <u>David</u> fled from Naioth in Ramah, and came and said before Jonathan, **What have I done?** what is mine iniquity? and what is my sin before thy father, that he seeketh my life?

1 Samuel 20:42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the Lord, saying, The Lord be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

1 Samuel 23:18 And they two made a covenant before the Lord: and David abode in the wood, and Jonathan went to his house.

3. Jonathan **defended** &/ protected David!

<u>1 Samuel 19:4</u> And Jonathan <u>spake good</u> of David <u>unto</u> Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:

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<u>1 Samuel 20:8</u> Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, **if** there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

4. Jonathan strengthened David!

1 Samuel 23:16 And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God. 1 Samuel 23:17 And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth. 1 Samuel 23:18 And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.

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<u>Hebrews 3:13</u> But exhort **one another** daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. <u>Hebrews 10:25</u> <u>Not</u> forsaking the assembling **of ourselves together**, as the manner of some is; <u>but</u> **exhorting one another**: and so much the more, as ye see the day approaching.