

PRACTICING SCRIPTURE!

How did Corinth show approval?	
Practice:	Text:
They were puffed up! (and didn't mourn)	1 Cor. 5:2
They gloried (boasted in this) in this!	1 Cor. 5:6
They continued to socialize with him!	Entire chapter's understanding!

Why did Corinth show approval?

How should they (and we today) have shown disapproval?	
Practice:	Text:
They should have mourned!	1 Cor. 5:2
They should have taken him away from them!	1 Cor. 5:2
They should have judged him / the situation! (verbally condemned)	1 Cor. 5:3-4, 12-13
They should have delivered him to Satan / Satan's domain!	1 Cor. 5:5
They should have purged him from their fellowship!	1 Cor. 5:7
They should have stopped socializing with him!	Entire chapter + 5:11
They should have stopped eating with him! (minimum Lord's Supper, probably eating as a form of approval)	1 Cor. 5:11
They should have put him away from them!	1 Cor. 5:13

Why is this important?	
Principle:	Text:
The health of the Body	1 Cor. 5:6,7,8
The honor of Christ	1 Cor. 5:1, 4,
The hope of the unsaved & the ...man!	1 Cor. 5:1, 5

1 Corinthians 5:1 It is **reported commonly** that there is fornication among you, and such fornication **as is not so much as named among the Gentiles**, that one should have his father's wife.

1 Corinthians 5:2 And ye are **puffed up**, and have **not rather mourned**, that he that hath done this deed might be **taken away from** among you.

1 Corinthians 5:3 For I verily, as absent in body, but present in spirit, **have judged already**, as though I were present, concerning him that hath so done this deed,

1 Corinthians 5:4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

1 Corinthians 5:5 To deliver such an one unto Satan **for** the destruction of the flesh, **that** the spirit may be saved in the day of the Lord Jesus.

1 Corinthians 5:6 Your glorying is **not** good. **Know ye not that a little leaven leaveneth the whole lump?**

1 Corinthians 5:7 **Purge out** therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1 Corinthians 5:8 Therefore let us keep the feast, **not** with old leaven, **neither** with the leaven of malice and wickedness; **but** with the unleavened bread of sincerity and truth.

1 Corinthians 5:9 I wrote unto you in an epistle **not** to company with fornicators:

1 Corinthians 5:10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

1 Corinthians 5:11 But now I have written unto you not to keep company, **if** any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; **with such an one no not to eat.**

1 Corinthians 5:12 For what have I to do to judge them also that are without? do not ye judge them that are within?

1 Corinthians 5:13 But them that are without God judgeth. Therefore **put away from among yourselves** that wicked person.

Supporting texts:

2 Thessalonians 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, **that ye withdraw yourselves** from every brother that walketh disorderly, and not after the tradition which he received of us.

2 Thessalonians 3:14 And **if** any man obey not our word by this epistle, **note** that man, and **have no company with him, that** he may be ashamed. **2 Thessalonians 3:15** Yet count him **not** as an enemy, **but** admonish him as a brother.

Romans 16:17 Now I beseech you, brethren, **mark** them which cause divisions and offences contrary to the doctrine which ye have learned; **and avoid them.** **Romans 16:18** For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

1 Timothy 6:5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: **from such withdraw thyself.**

2 Timothy 3:5 Having a form of godliness, but denying the power thereof: **from such turn away.**

2 John 9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. **2 John 10** **If** there come any unto you, and bring not this doctrine, **receive him not into your house, neither bid him God speed:** **2 John 11** **For** he that biddeth him God speed is partaker of his evil deeds.