

STARTING THE CONVERSATION 1 COR. 6:12

I. Establishing the categories!

R | ----- Adiaphora ----- | W
i | ----- Adiaphora ----- | r
g | ----- Adiaphora ----- | o
h | ----- Adiaphora ----- | n
t | ----- Adiaphora ----- | g

This is the “done before it’s begun” view!

It can also be called: “whatever ”

Right ----- |A| ----- Wrong
 |D|
 |I|
 |A|
 |P|
 |H|
 |O|
 |R|
 |A|

The “never needs to be done” view!

Or: Can’t think of any adiaphora!!!

Or: I totally disagree with Pastor view!

←-----Right|-----adiaphora-----|Wrong-----→

The “done when it is done” view!

This does not mean everything ends up being right &/ wrong

Everything is to be tested!

Worst ←-----worse ←-----bad ↔ good -----→ better -----→ best
(Bad is not used in a moral way but in a practical way – bad use of ...!)

II. Following a process!

Ephesians 5:10 Proving (δοκιμάζοντες) what is acceptable unto the Lord.

1 Thessalonians 5:21-22

Prove (δοκιμάζετε) all things;

hold fast (κατέχετε) that which is good.

Abstain (ἀπέχεσθε) from (ἀπὸ) all appearance of evil.

III. Applying Biblical principles!

1 Corinthians 6:12 All things are lawful unto me, **but all things are not expedient**: all things are lawful for me, **but I will not be brought under the power of any.**

1 Corinthians 8:9 But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

1 Corinthians 8:13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

1 Corinthians 10:23 All things are lawful for me, **but all things are not expedient**: all things are lawful for me, **but all things edify not.**

1 Corinthians 10:24 Let no man seek his own, but every man another's wealth.

1 Corinthians 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, **do all to the glory of God.**

1 Corinthians 10:32 Give **none** offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

Matthew 5:29 And **if** thy right eye offend thee, pluck it out, and cast it from thee: **for** it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Matthew 5:30 And **if** thy right hand offend thee, cut it off, and cast it from thee: **for** it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Philippians 1:9 And this I pray, that your love may abound yet more and more in knowledge and in all

judgment; **Philippians 1:10** That ye may **approve** (δοκιμάζειν) **things that are excellent** (τὰ διαφέροντα); that ye may be sincere and without offence till the day of Christ; **Philippians 1:11** Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.