## **GETTING TO YES!**

2 Corinthians 1:20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

1 Samuel 14:6 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few. 1 Samuel 14:7 And his armourbearer said unto him, Do all that is in thine heart: turn thee; behold, I am with thee according to thy heart. 2 Samuel 12:19 But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead. 2 Samuel 12:20 Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. 2 Samuel 12:21 Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread. 2 Samuel 12:22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live? 2 Samuel 12:23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

2 Samuel 16:12 It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.

2 Kings 19:4 It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left.

<u>Joel 2:12</u> Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: <u>Joel 2:13</u> And rend your heart, and not your garments, and turn unto the LORD your God: <u>for</u> he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. <u>Joel 2:14</u> Who knoweth <u>if</u> he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?

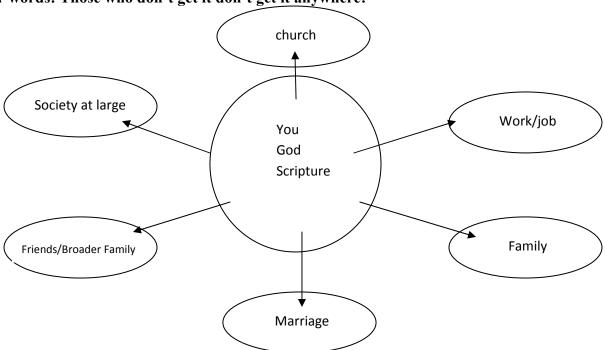
Amos 5:14 Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken. Amos 5:15 Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

Jonah 3:9 Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?

Zephaniah 2:3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ve shall be hid in the day of the LORD'S anger.

### Growth in all or, not at all!

In other words: Those who don't get it don't get it anywhere!



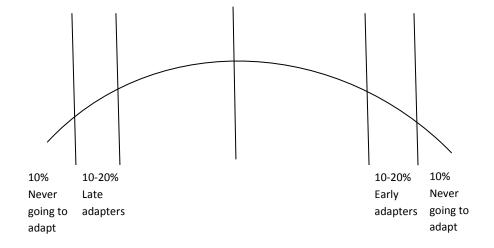
#### **Thoughts:**

- > There is a yes
- > We aren't there yet
- > We are going to get there!
- ➤ How can we get to yes? What do we need to do?

Remember: I don't - I can't - I won't = the same thing over time!

<u>Philippians 4:10</u> But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity. <u>Philippians 4:11</u> Not that I speak in respect of want: **for I have <u>learned</u>**, in whatsoever state I am, therewith to be content. <u>Philippians 4:12</u> I <u>know</u> **both** how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. <u>Philippians 4:13</u> I can do all things through Christ which strengtheneth me.

#### Work / job:



## **Marriage:**

# How would you know if your child (or you) can't get to "yes?"

- > A lot of no's
- > Gossip
- > Put-down language
- > "nay-saying"
- > Foot-dragging
- > Digging-in
- $\triangleright$  I'm right  $\rightarrow$  40 years later!
- > The whole world is wrong!