ADVERSARIES: CAN'T LIVE WITH THEM... 1SAM. 1:1-20

Proverbs 29:9 If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest.

Proverbs 29:11 A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

Proverbs 29:20 Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

What do we learn about adversaries &/ adversity?

I. There are always adversaries &/ adversity!

<u>1 Samuel 1:6</u> And her <u>adversary</u> also provoked her sore, for to make her fret, because the LORD had shut up her womb. <u>1</u> <u>Samuel 1:7</u> And as he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.

1 Timothy 1:20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

<u>2 Timothy 1:15</u> This thou knowest, that all they which are in Asia be turned away from me; **of whom are Phygellus and Hermogenes.**

2 Timothy 2:17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

<u>2 Timothy 4:9</u> Do thy diligence to come shortly unto me: <u>2 Timothy 4:10 For</u> Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. <u>2 Timothy 4:11</u> Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry. <u>2 Timothy 4:12</u> And Tychicus have I sent to Ephesus.

2 Timothy 4:14 Alexander the coppersmith did me much evil: the Lord reward him according to his works: 2 Timothy 4:15 Of whom be thou ware also; for he hath greatly withstood our words.

II. Adversaries come in many forms!

Peninah: the malicious adversary!

1 Samuel 1:1 Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name was **Elkanah**, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

<u>1 Samuel 1:2</u> And he had <u>two wives</u>; the name of the one was <u>Hannah</u>, and the name of the other <u>Peninnah</u>: and Peninnah had children, but Hannah had no children.

<u>1 Samuel 1:6</u> And her adversary also provoked her sore, <u>for</u> to make her fret, because the LORD had shut up her womb. <u>1</u> <u>Samuel 1:7</u> And as he did so year by year, when she went up to the house of the LORD, <u>so</u> she provoked her; <u>therefore</u> she wept, and did not eat.

Elkanah: the oblivious &/ well-intentioned adversary!

<u>1 Samuel 1:4</u> And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions: <u>1 Samuel 1:5</u> But unto Hannah he gave a <u>worthy</u> portion; <u>for</u> he **loved Hannah**: but the LORD had shut up her womb. <u>1 Samuel 1:8</u> Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?

We have all either been Elkanah or have had an Elkanah!

- > He loved her
- > He took care of her and....
- > He married two women
- ➤ He didn't have a clue about jealousy, power struggles and conflict
- > He didn't get it
- > He shouldn't have opened his mouth

Romans 12:15 Rejoice with them that do rejoice, and weep with them that weep.

<u>Proverbs 25:20</u> As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to an heavy heart.

<u>Job 2:13</u> So they sat down **with him** upon the ground seven days and seven nights, **and none spake a word** unto him: for they saw that his grief was very great.

<u>Eli</u>: the cold/callous/careless/"know-it-all" adversary!

<u>1 Samuel 1:12</u> And it came to pass, as she continued praying before the LORD, that <u>Eli</u> marked her mouth. <u>1 Samuel 1:13</u> Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: <u>therefore</u> <u>Eli thought</u> she had been drunken. <u>1</u>

<u>Samuel 1:14</u> And Eli said unto her, **How long wilt thou be drunken?** put away thy wine from thee. <u>1 Samuel 1:15</u> And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD. <u>1 Samuel 1:16</u> Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

God Himself: the unspeakable/ unthinkable/ unmentionable adversary!

<u>1 Samuel 1:5</u> But unto Hannah he gave a worthy portion; for he loved Hannah: **but the LORD had shut up her womb.** <u>1 Samuel 1:6</u> And her adversary also provoked her sore, for to make her fret, **because the LORD had shut up her womb.**

Hannah, a godly woman, didn't seem

However, I'm sure she believed this was ultimately

And I'm sure she knew of this in

Genesis 11:30 But Sarai was barren; she had no child.

<u>Genesis 25:21</u> And Isaac intreated the LORD for his wife, **because she was barren**: and the LORD was intreated of him, and Rebekah his wife conceived.

Genesis 29:31 And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren.

<u>Judges 13:2</u> And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; **and his wife was barren,** and bare <u>not</u>.

<u>Luke 1:7</u> And they had <u>no</u> child, because that Elisabeth was barren, and they both were now well stricken in years.

<u>Luke 1:26</u> And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, <u>Luke 1:27</u> To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. <u>Luke 1:28</u> And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. <u>Luke 1:29</u> And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. <u>Luke 1:30</u> And the angel said unto her, Fear not, Mary: for thou hast found favour with God. <u>Luke 1:31</u> And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. <u>Luke 1:32</u> He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: <u>Luke 1:33</u> And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. **Luke 1:34** Then said Mary unto the angel, **How shall this be, seeing I know not a man?**

I'm fairly certain Peninah did

III. Adversaries (& adversity) can actually become allies!

1 Samuel 1:10 And she was in bitterness of soul, and prayed unto the LORD, and wept sore.

<u>1 Samuel 1:11</u> And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

<u>1 Samuel 1:19</u> And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her. <u>1 Samuel 1:20</u> Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD.

Genesis 21:1 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken. Genesis 21:2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

<u>Genesis 25:21</u> And Isaac intreated the LORD for his wife, because she was barren: <u>and</u> the LORD was intreated of him, <u>and</u> Rebekah his wife conceived.

<u>Genesis 30:22</u> And God remembered Rachel, and God hearkened to her, and opened her womb. <u>Genesis 30:23</u> And she conceived, and bare a son; and said, God hath taken away my reproach: <u>Genesis 30:24</u> And she called his name <u>Joseph</u>; and said, The LORD shall add to me another son.

Proverbs 17:10 A reproof entereth more into a wise man than an hundred stripes into a fool.

Growth requires: you, God, Scripture and pain

IV. Adversaries are probably necessary!

<u>Psalm 119:67</u> Before I was afflicted I went astray: but now have I kept thy word. <u>Psalm 119:71</u> It is good for me that I have been afflicted; that I might learn thy statutes. <u>Psalm 119:75</u> I know, O LORD, that thy judgments are right, and that thou in faithfulness hast afflicted me.