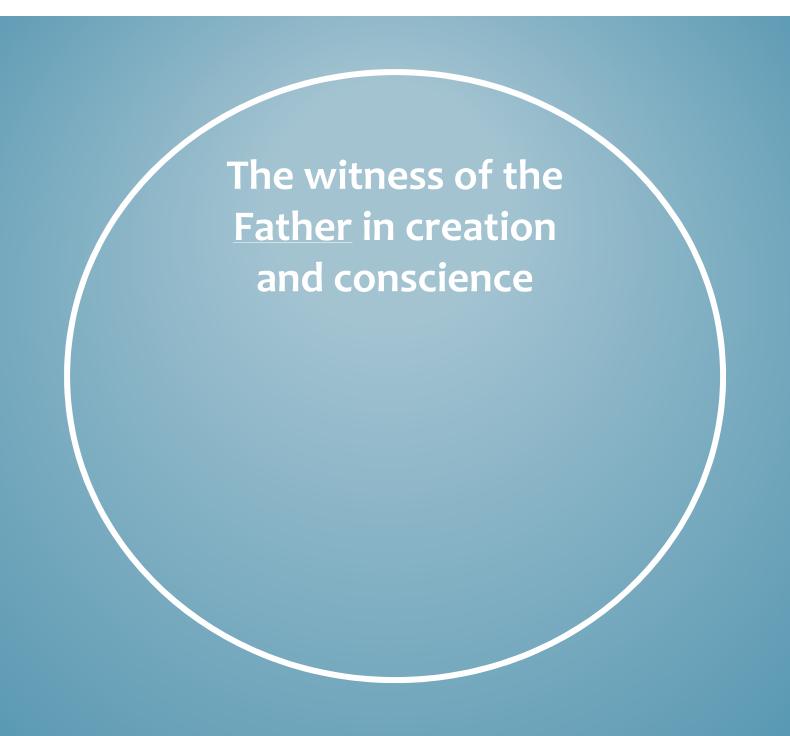
### THE UNFORGIVABLE SIN MARK 3:20-35

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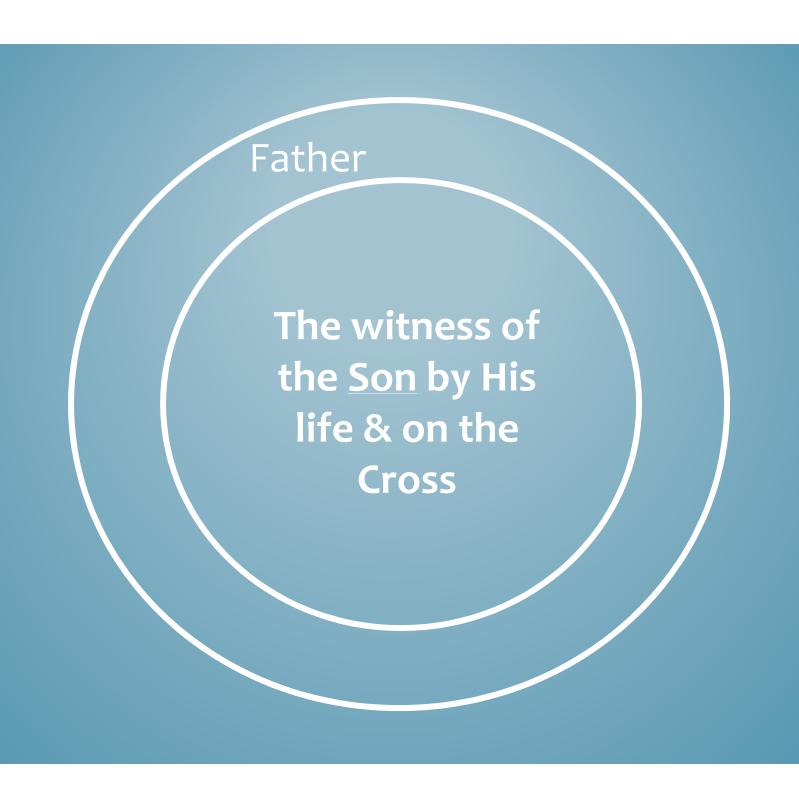
Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold (τὴν ἀλήθειαν ἐν ἀδικία κατεχόντων) the truth in unrighteousness;

Romans 1:19 Because that which may be known of God is manifest (φανερόν) in them (ἐν αὐτοῖς); for God hath shewed it unto them (αὐτοῖς ἐφανέρωσεν). Romans 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Romans 1:21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Romans 1:22 Professing themselves to be wise, they became fools,

<u>Psalm 19:1</u> The heavens declare the glory of God; and the firmament sheweth his handywork.

Psalm 19:2 Day unto day uttereth speech, and night unto night sheweth knowledge.

Acts 14:14 Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out, Acts 14:15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Acts 14:16 Who in times past suffered all nations to walk in their own ways. Acts 14:17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.



Hebrews 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. Hebrews 7:26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; Hebrews 7:27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Hebrews 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Hebrews 10:1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

Hebrews 10:2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. Hebrews 10:3 But in those sacrifices there is a remembrance again made of sins every year. Hebrews 10:4 For it is not possible that the blood of bulls and of goats should take away sins.

Hebrews 10:11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: Hebrews 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; Hebrews 10:13 From henceforth expecting till his enemies be made his footstool. Hebrews 10:14 For by one offering he hath perfected for ever them that are sanctified.

Acts 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 2:24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

Acts 2:32 This Jesus hath God raised up, whereof we all are witnesses. Acts 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. Acts 2:34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, Acts 2:35 Until I make thy foes thy footstool.

Acts 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same <u>Jesus</u>, whom ye have crucified, both <u>Lord</u> and <u>Christ</u>.

Acts 2:37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

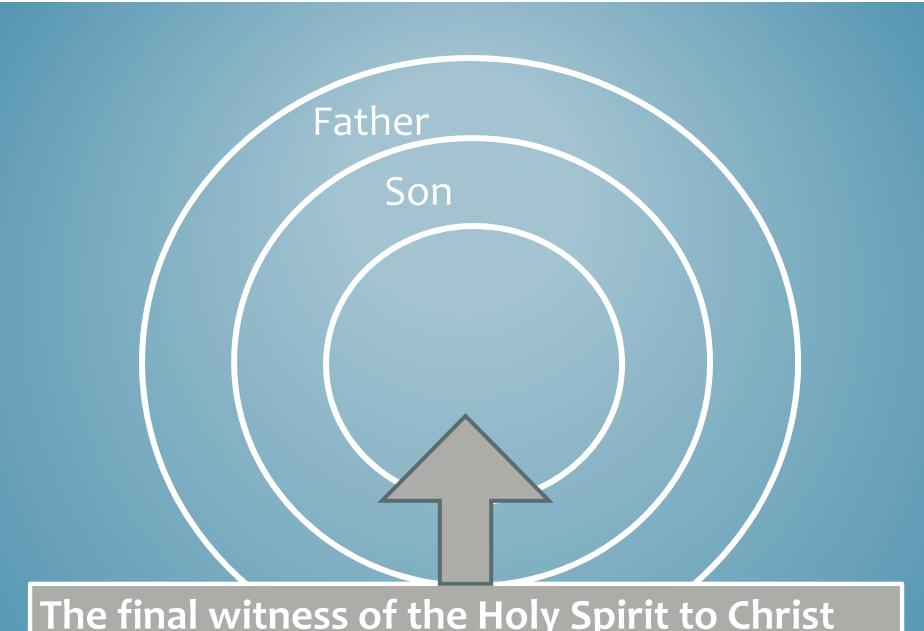
John 11:43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. John 11:44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

John 11:45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

John 11:46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

John 11:47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. John 11:48 If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold (τὴν ἀλήθειαν ἐν ἀδικίᾳ κατεχόντων) the truth in unrighteousness;



The final witness of the Holy Spirit to Christ and the gospel by conviction and confirmation

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John 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

#### The final witness of the Holy Spirit to Christ and the gospel by conviction and confirmation

John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. John 16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: John 16:9 Of sin, because they believe not on me; John 16:10 Of righteousness, because I go to my Father, and ye see me no more; John 16:11 Of judgment, because the prince of this world is judged.

### The final witness of the Holy Spirit to Christ and the gospel by conviction and confirmation

John 16:12 I have yet many things to say unto you, but ye cannot bear them now. John 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. John 16:14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.

#### Specific, historical example:

Mark 3:28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: Mark 3:29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: Mark 3:30 Because they said, He hath an unclean spirit.

General, theological principle:

the arrogant, deliberate, willful, final rejection of the Holy Spirit's witness / testimony to the Son



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