# **JESUS & HEALING (2) PSALM 103:3B**

### What have I learned?

- 1. Jesus healed!
- 2. Jesus healed everything! (every kind of sickness)
- 3. Jesus healed everyone! (every kind of person)
- 4. Jesus healed as part of His mission!

# 5. Jesus <u>also</u> healed for **other** reasons / purposes.

<u>John 9:13</u> They brought to the Pharisees him that aforetime was blind. <u>John 9:14</u> And it was the sabbath day when Jesus made the clay, and opened his eyes.

<u>John 5:5</u> And a certain man was there, which had an infirmity thirty and eight years. <u>John 5:6</u> When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? <u>John 5:7</u> The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. <u>John 5:8</u> Jesus saith unto him, Rise, take up thy bed, and walk. <u>John 5:9</u> And **immediately** the man was made whole, and took up his bed, and walked: **and on the same day was the sabbath.**<u>John 5:16</u> And <u>therefore</u> did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

<u>Mark 2:23</u> And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn. <u>Mark 2:24</u> And the Pharisees said unto him, Behold, **why do they on the sabbath day** that which is not lawful? <u>Mark 2:25</u> And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him? <u>Mark 2:26</u> How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

<u>Mark 2:27</u> And he said unto them, The sabbath was made for man, <u>and not</u> man for the sabbath: <u>Mark 2:28</u> <u>Therefore</u> the Son of man is Lord also of the sabbath.

Mark 3:1 And he entered again into the synagogue; and there was a man there which had a withered hand. Mark 3:2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him. Mark 3:3 And he saith unto the man which had the withered hand, Stand forth. Mark 3:4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

<u>Mark 3:5</u> And when he had looked round about on them **with anger**, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other. <u>Mark 3:6</u> And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

### Thoughts:

- ➤ Jesus <u>wasn't</u> a law-breaker / Sabbath-breaker
- > Jesus was Lord of the Sabbath
- > Jesus knew why HE established the Sabbath & what its purposes were
- > Jesus was the **only** valid interpreter of the Sabbath

# 6. Jesus healed out of his love, mercy, & compassion!

Matthew 9:27 And when Jesus departed thence, two blind men followed him, crying, and saying, Thou Son of David, have mercy on us.

Matthew 15:22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, **Have mercy** on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.

<u>Matthew 17:15</u> Lord, have mercy on my son: for he is lunatick, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

<u>Matthew 20:30</u> And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, **Have mercy on us, O Lord, thou Son of David.** 

Matthew 20:31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou Son of David.

<u>Matthew 9:36</u> But when he saw the multitudes, **he was moved with compassion on them**, because they fainted, and were scattered abroad, as sheep having no shepherd.

<u>Matthew 14:14</u> And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

<u>Matthew 15:32</u> Then Jesus called his disciples unto him, and said, **I have compassion on the multitude**, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

<u>Matthew 20:34</u> So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

#### Hence the practical!

<u>Matthew 5:7</u> Blessed are the merciful: for they shall obtain mercy.

<u>Matthew 9:13</u> But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

<u>Matthew 12:7</u> But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

### **Thoughts:**

- ➤ God sent His son out of L,M, & C
- > Jesus came out of L, M, & C
- > Jesus healed out of L, M, & C
- > People appealed to His L, M, & C
- > Jesus ALSO healed for other reasons → so not only for L, M, & C

<u>Matthew 8:17</u> <u>That</u> it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

<u>Matthew 8:27</u> But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

<u>Matthew 9:6</u> <u>But</u> that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

<u>Matthew 9:8</u> But when the multitudes saw it, **they marvelled, and glorified God**, which had given such power unto men.

We may & should appeal to His L, M, & C

# 7. Jesus healed publicly $\rightarrow$ in public places!

So as to be seen by others / outsiders

<u>Matthew 8:1</u> When he was come down from the mountain, **great multitudes followed him.** <u>Matthew 8:2</u> And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. <u>Matthew 8:3</u> And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

<u>Matthew 8:4</u> And Jesus saith unto him, **See thou tell <u>no man</u>**; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

<u>Matthew 8:5</u> And when Jesus was entered **into Capernaum**, there came unto him a centurion, beseeching him, <u>Matthew 8:6</u> And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. <u>Matthew 8:7</u> And Jesus saith unto him, I will come and heal him.

# 8. Jesus didn't heal in a church | religious | healing service!

There was **never** any manipulation

## Norm:

- > In public
- > By request
- > Around crowds
- > Of known sick / afflicted
- > In the moment