YE MUST BE BORN AGAIN – THE NEW BIRTH JOHN 3:1-16

What does Jesus say about the new birth / being born again?

1. The new birth is a necessary birth!

John 3:1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: John 3:2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles (τὰ σημεῖα) that thou doest, except God be with him. John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again (ἄνωθεν), he cannot see the kingdom of God. John 3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? John 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. John 3:7 Marvel not that I said unto thee, Ye must be born again (ἄνωθεν).

Nicodemus was:

- > a pharisee
- ruler of the Jews
- > teacher in Israel
- > very polite
- observant meaning he saw & understood the obvious!

Strangely, Jesus don't carry on with polite conversation but goes right to the heart of the matter!

> Born again – from above: 2 legitimate uses of this word and it seems that this is a double entendre / double use... so **born again – from above**!

<u>John 3:31</u> He that cometh from above (O ἄνωθεν) is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

John 19:11 Jesus answered, Thou couldest have no power at all against me, except it were given thee **from** above (ἄνωθεν): therefore he that delivered me unto thee hath the greater sin.

John 19:23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven **from the top (ἄνωθεν)** throughout.

<u>James 1:17</u> Every good gift and every perfect gift is **from above** (\mathring{a} νωθέν), and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

James 3:15 This wisdom descendeth not from above (ἄνωθεν), but is earthly, sensual, devilish.

<u>James 3:17</u> But the wisdom that is **from above** (ἄνωθεν) is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. (see also Mt. 27:51; Mk 15:38; Luke 1:3; Acts 26:5; Gal. 4:9)

> Without the new birth / being born again from above we cannot see the kingdom of God! We can see but not what's important!

John 8:37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. John 8:38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father. John 8:39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. John 8:40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. John 8:41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God. John 8:42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. John 8:43 Why do ye not understand my speech? even because ye cannot hear my word. John 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. John 8:45 And because I tell you the truth, ye believe me not

John 10:27 My sheep hear my voice, and I know them, and they follow me:

➤ And we cannot enter the kingdom of God!

2. The new birth is **not** the old birth / first birth!

<u>John 3:3</u> Jesus answered and said unto him, Verily, verily, I say unto thee, <u>Except</u> a man be born again, he cannot see the kingdom of God.

<u>John 3:4</u> Nicodemus saith unto him, **How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?**

John 3:5 Jesus answered, Verily, Verily, I say unto thee, Except a man be born of water (ἐξ ὕδατος) and of the Spirit (καὶ πνεύματος), he cannot enter into the kingdom of God.

<u>John 3:6</u> **That** which is born of the flesh is flesh; and that which is born <u>of</u> the Spirit (ἐκ τοῦ πνεύματος) is spirit (πνεῦμά).

Nicodemus's reply: Huh?

So, born again from above – go back…?

Born of water = out of water

Born of the Spirit = out of the Spirit / from above

3:4 the question

3:5 the answer

3:6 the explanation

Both are necessary.

Without the second we cannot see or enter the kingdom of God!

3. The new birth is a miraculous birth!

John 3:8 The wind (Τὸ πνεῦμα) bloweth where it listeth (ὅπου θέλει πνεῖ), and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit (ἐκ τοῦ πνεύματος).

(πνεῦμα): wind, breath, & Spirit

(᠒·l∩): wind, breath, & Spirit

See Ezekiel 37 (start with 37:8-10)

4. The new birth is <u>not</u> a new teaching!

John 3:9 Nicodemus answered and said unto him, How can these things be?

<u>John 3:10</u> Jesus answered and said unto him, **Art thou a master** (διδάσκαλος τοῦ Ἰσραήλ) of Israel, and knowest not these things?

<u>John 3:11</u> Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. <u>John 3:12</u> If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? <u>John 3:13</u> And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

<u>Isaiah 44:3</u> For I will pour water upon him that is thirsty, And floods upon the dry ground: I will pour my spirit upon thy seed, And my blessing upon thine offspring: <u>Isaiah 44:4</u> And they shall spring up as among the grass, As willows by the water courses. <u>Ezekiel 11:19</u> And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

<u>Ezekiel 36:26</u> A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

5. The new birth is connected to looking & believing!

<u>John 3:14</u> And <u>as</u> Moses lifted up the serpent in the wilderness, **even so must** the Son of man be lifted up: <u>John 3:15</u> That whosoever <u>believeth</u> in him should not perish, but have eternal life. <u>John 3:16</u> For God so loved the world, that he gave his only begotten Son, that whosoever <u>believeth</u> in him should not perish, but have everlasting life.