RULES BEHIND THE RULES: the many complicating and complicated factor of morals and ethics:

(A). Ideas / slogans / clichés

- > If it makes you happy, it can't be that bad
- > As long as we love each other
- Everyone else is doing it
- As long as you speak / tell YOUR
- > Follow your heart/dreams
- > The heart wants what the heart wants
- > As long as both are consenting adults
- ➤ As long as we both / all give consent
- > If it makes us (all of us / our group) happy
- > I've got to be true to me/myself

Psalm 73:15 If I say, I will speak thus; Behold, I should offend against the generation of thy children.

- > Be authentic / true to yourself
- ➤ I'm OK, you're OK, and that's OK, OK???
- > Tolerance is the highest and ultimate value/virtue
- Only intolerance cannot be tolerated
- **Obey your thirts**
- ➤ There is no "one size fits all!"
- > You are worth it
- Pamper yourself!
- > You deserve it
- > You deserver a break today
- > That just the way I am

(B). Fallen, human nature

Jeremiah 17:9 The heart (בַּלֵב) is deceitful (עֶקב) above all things, and desperately wicked: who can know it?

<u>James 1:13</u> Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: <u>James 1:14</u> <u>But</u> every man is tempted, when he is drawn away of his own lust, and enticed. <u>James 1:15</u> Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

<u>Matthew 15:18</u> But those things which proceed out of the mouth **come forth from the heart**; and they defile the man. <u>Matthew 15:19</u> **For out of the heart** proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: <u>Matthew 15:20</u> These are the things which defile a man: but to eat with unwashen hands defileth not a man.

<u>Colossians 3:5</u> <u>Mortify (Νεκρώσατε)</u> therefore your members which are upon the earth; fornication, uncleanness (ἀκαθαρσίαν), inordinate affection (πάθος), evil concupiscence (ἐπιθυμίαν κακήν), and covetousness, which is idolatry:

1 Peter 2:11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts (), which war against the soul;

Galatians 5:16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

<u>Galatians 5:17</u> <u>For</u> the flesh lusteth against the Spirit, and the Spirit against the flesh: <u>and</u> these are contrary the one to the other: <u>so</u> <u>that</u> ye cannot do the things that ye would. <u>Galatians 5:18</u> But if ye be led of the Spirit, ye are not under the law.

<u>Hebrews 3:13</u> But exhort <u>one another</u> daily, while it is called To day; lest any of you be **hardened** through the **deceitfulness** of sin.

What does our FHN mean?

- ➤ The propensity for wrong / evil / sin
- \triangleright Desires for other than the good and right \rightarrow follow your heart???
- Not as originally designed intended

- Desires / passions / lusts that are not reasons <u>but</u> are **more like** a tsunami, an earthquake, a tornado, or a hurricane
- > Desires that we either put to death or they will put us to death
- > Kept under control or gets out of control
- We control them or they control us
- > Often unknown
- > Often not understood
- > Self-destructive
- > Highly addictive
- ➤ Conflicting & contradictory desires...

C. Love-based!

Mark 12:28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? Mark 12:29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: Mark 12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. Mark 12:31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Romans 13:6 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Romans 13:7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour. Romans 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. Romans 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended (ἀνακεφαλαιοῦται) in this saying, namely, Thou shalt love thy neighbour as thyself. Romans 13:10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

<u>Galatians 5:13</u> For, brethren, ye have been called unto liberty; only use <u>not</u> liberty for an occasion to the flesh, <u>but</u> by love serve one another. <u>Galatians 5:14</u> For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

<u>Leviticus 19:18</u> Thou shalt <u>not</u> avenge, <u>nor</u> bear any grudge against the children of thy people, <u>but</u> thou shalt love thy neighbour <u>as</u> thyself: I am the LORD.

<u>Leviticus 19:34</u> But the stranger that dwelleth with you shall be unto you as one born among you, and **thou shalt love him** as **thyself**; <u>for</u> ye were strangers in the land of Egypt: I am the LORD your God.

1 Corinthians 10:24 Let no man seek his own, but every man another's wealth.

1 Corinthians 10:33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

1 John 4:19 We love him, because he first loved us.

<u>2 Corinthians 5:13</u> For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause. <u>2 Corinthians 5:14</u> For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

4. Fleshed-out!

Proverbs 13:20

He that walketh with wise men shall be wise:

But a companion of fools shall be destroyed.

1 Corinthians 4:16 Wherefore I beseech you, be ye followers (μιμηταί) of me.

1 Corinthians 11:1 Be ye followers (Μιμηταί μου γίνεσθε, καθώς κάγὼ χριστοῦ) of me, even as I also am of Christ.

<u>1 Thessalonians 1:6</u> And ye became **followers** (μιμηταί) of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost:

1 Thessalonians 2:14 For ye, brethren, became followers (μιμηταί) of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

- 2 Thessalonians 3:7 For yourselves know how ye ought to follow (μιμεῖσθαι) us: for we behaved not ourselves disorderly among you;
- 2 Thessalonians 3:9 Not because we have not power, but to make ourselves an ensample (μιμεῖσθαι) unto you to follow us.

Hebrews 6:12 That ye be not slothful, but **followers** (μιμηταί) of them who through faith and patience inherit the promises. Hebrews 13:7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith **follow** (μιμεῖσθε), considering the end of their conversation.

Morals / ethics / morality is easier to follow if we see it fleshed-out / lived-out!

<u>Proverbs 13:4</u> The soul of the sluggard desireth, and hath nothing: But the soul of the diligent shall be made fat. <u>Proverbs 20:4</u> The sluggard will not plow by reason of the cold; Therefore shall he beg in harvest, and have nothing.

Proverbs 19:15 Slothfulness casteth into a deep sleep; And an idle soul shall suffer hunger.

Proverbs 19:24 A slothful man hideth his hand in his bosom, And will not so much as bring it to his mouth again.

<u>Proverbs 26:13</u> The slothful man saith, There is a lion in the way; A lion is in the streets.

<u>Proverbs 26:14</u> As the door turneth upon his hinges, So doth the slothful upon his bed.

<u>Proverbs 26:15</u> The slothful hideth his hand in his bosom; It grieveth him to bring it again to his mouth. <u>Proverbs 26:16</u> The sluggard is wiser in his own conceit Than seven men that can render a reason.

<u>Proverbs 6:6</u> Go to the ant, thou sluggard; Consider her ways, and be wise: <u>Proverbs 6:7</u> Which having no guide, overseer, or ruler, <u>Proverbs 6:8</u> Provideth her meat in the summer, And gathereth her food in the harvest. <u>Proverbs 6:9</u> How long wilt thou sleep, O sluggard? When wilt thou arise out of thy sleep?

<u>Proverbs 6:10</u> Yet a little sleep, a little slumber, A little folding of the hands to sleep: <u>Proverbs 6:11</u> So shall thy poverty come as one that travelleth, And thy want as an armed man.

How do you learn...?

- > Respect for women
- > Hard work
- > Honesty
- > Thrift
- **➤** Love of country
- > Treating people with respect & dignity
- **Being on time**
- > Marriage
- > Sex outside of marriage
- ➤ Keep your word!