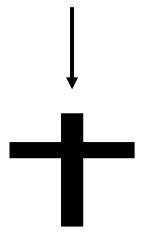
## THE CROSS & JUSTIFICATION ROMANS 3:24-26

<u>Justification</u>: a legal term, from the courtroom, you & I are on trial  $\rightarrow$  & are guilty. God declares us righteous in Christ by grace alone, through faith alone! The <u>cross</u> makes this **possible**!

## 1. God's wrath towards man's sin is satisfied - at the Cross!

**<u>Romans 3:24</u>** Being justified freely by his grace through the redemption that is in Christ Jesus: <u>**Romans 3:25</u>** Whom God hath set forth to be a **propitiation** ( $i\lambda \alpha \sigma \tau \eta \rho \iota \sigma \nu$ ) through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;</u>

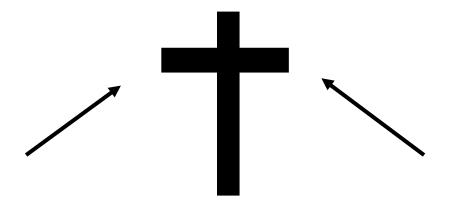
\*Reading a book on world religions – I was reminded once again of the universal of all world religions... All world religion are attempting to "ascend up to god!"



Christianity is the opposite. God descends down to & for man!

## 2. God's righteousness is **confirmed** in forgiving sins BC <u>&</u> AD – **at the Cross!**

**Romans 3:25-26** Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say,... his righteousness *Implied*: (for the forgiveness of sins) at this time *Implied* (through the "death of Christ)



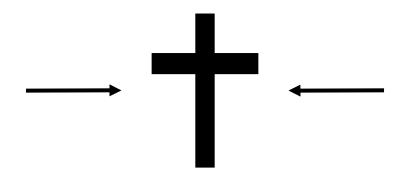
How can God be righteous concerning sins forgiven <u>before</u> the Cross? The Double Declaration!!!

BC	AD
Looking forward	Looking Back
Saved by prophecy	Saved by history
What Christ would do	What Christ has done
Saved on credit	Saved on debit
Romans 3:25 to declare his righteousness	Romans 3:26 To declare, I say,
for <u>the remission (τὴν πάρεσιν</u> τῶν προγεγονότων	at this time
ἁμαρτημάτων) of sins	his righteousness
that are past,	
through the forbearance of God;	

## 3. God's justice & love meet together – at the Cross!

**Romans 3:24** Being justified freely by his grace through the redemption that is in Christ Jesus: **Romans 3:25** Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

<u>Romans 3:26</u> To declare, I say, at this time his righteousness: <u>that</u> he might be just, <u>and</u> the justifier of him which believeth in Jesus.



<u>Psalm 85:10</u> Mercy and truth are met together; Righteousness and peace have kissed each other. <u>Isaiah 45:21</u> Tell ye, and bring them near; Yea, let them take counsel together: Who hath declared this from ancient time? who hath told it from that time? Have not I the LORD? and there is no God else beside me; A just God and a Saviour; there is none beside me. <u>Isaiah 45:22</u> Look unto me, and be ye saved, all the ends of the earth: For I am God, and there is none else.

<u>Zechariah 9:9</u> Rejoice greatly, O daughter of Zion; Shout, O daughter of Jerusalem: **Behold, thy King cometh unto thee: He is just, <u>and</u> having salvation;** Lowly, and riding upon an ass, And upon a colt the foal of an ass.