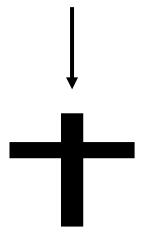
THE CROSS & JUSTIFICATION ROMANS 3:24-26

<u>Justification</u>: a legal term, from the courtroom, you & I are on trial \rightarrow & are guilty. God declares us righteous in Christ by grace alone, through faith alone! The <u>cross</u> makes this **possible**!

1. God's wrath towards man's sin is satisfied - at the Cross!

<u>Romans 3:24</u> Being justified freely by his grace through the redemption that is in Christ Jesus: <u>**Romans 3:25</u>** Whom God hath set forth to be a **propitiation** ($i\lambda \alpha \sigma \tau \eta \rho \iota \sigma \nu$) through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;</u>

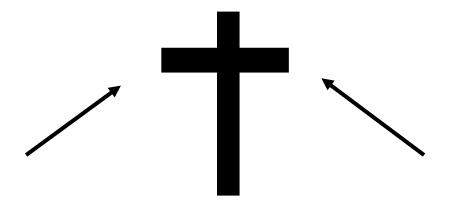
*Reading a book on world religions – I was reminded once again of the universal of all world religions... All world religion are attempting to "ascend up to god!"



Christianity is the opposite. God descends down to & for man!

2. God's righteousness is **confirmed** in forgiving sins BC <u>&</u> AD – **at the Cross!**

Romans 3:25-26 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say,... his righteousness *Implied*: (for the forgiveness of sins) at this time *Implied* (through the "death of Christ)



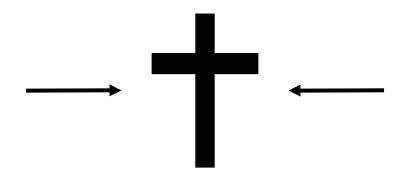
How can God be righteous concerning sins forgiven <u>before</u> the Cross? The Double Declaration!!!

| BC | AD |
|--|--------------------------------|
| Looking forward | Looking Back |
| Saved by prophecy | Saved by history |
| What Christ would do | What Christ has done |
| Saved on credit | Saved on debit |
| Romans 3:25 to declare his righteousness | Romans 3:26 To declare, I say, |
| for <u>the remission (τὴν πάρεσιν</u> τῶν προγεγονότων | at this time |
| ἁμαρτημάτων) of sins | his righteousness |
| that are past, | |
| through the forbearance of God; | |
| | |

3. God's justice & love meet together – at the Cross!

Romans 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus: **Romans 3:25** Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

<u>Romans 3:26</u> To declare, I say, at this time his righteousness: <u>that</u> he might be just, <u>and</u> the justifier of him which believeth in Jesus.



<u>Psalm 85:10</u> Mercy and truth are met together; Righteousness and peace have kissed each other. <u>Isaiah 45:21</u> Tell ye, and bring them near; Yea, let them take counsel together: Who hath declared this from ancient time? who hath told it from that time? Have not I the LORD? and there is no God else beside me; A just God and a Saviour; there is none beside me. <u>Isaiah 45:22</u> Look unto me, and be ye saved, all the ends of the earth: For I am God, and there is none else.

<u>Zechariah 9:9</u> Rejoice greatly, O daughter of Zion; Shout, O daughter of Jerusalem: **Behold, thy King cometh unto thee: He is just, <u>and</u> having salvation;** Lowly, and riding upon an ass, And upon a colt the foal of an ass.