SHARING THE GOSPEL

This can &/ should be connected to the gospel testimony.

Remember: no tricks / gimmicks

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Ephesians 2:8-9 For by grace are ye saved through faith; and that <u>not</u> of yourselves: it is the gift of God: Not of works, lest any man should boast.

<u>Galatians 3:13</u> Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

1 Peter 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God....

Romans 3:10 As it is written, There is none righteous, no, not one: **Romans 3:23** For all have sinned, and come short of the glory of God; **Romans 5:8** But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

<u>Romans 6:23</u> For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. **Romans 10:13** For whosoever shall call upon the name of the Lord shall be saved.

<u>Galatians 2:20</u> I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

<u>Galatians 2:16</u> Knowing that a man is <u>not</u> justified by the works of the law, **but by the faith of Jesus Christ, even we** have <u>believed in</u> Jesus Christ, that we might be justified by the faith of Christ, and <u>not</u> by the works of the law: <u>for</u> by the works of the law shall <u>no</u> flesh be justified.

Galatians 3:6 Even as Abraham believed God, and it was accounted to him for righteousness.

<u>Galatians 3:11</u> But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

Romans 3:19 Now we know that what things soever the law saith, it saith to them who are under the law: **that** every mouth may be stopped, **and** all the world may become guilty before God. **Romans 3:20 Therefore** by the deeds of the law there shall no flesh be justified in his sight: **for** by the law is the knowledge of sin.

<u>Romans 3:28</u> Therefore we conclude that a man is justified by faith without the deeds of the law. <u>**Romans 4:1**</u> What shall we say then that Abraham our father, as pertaining to the flesh, hath found? <u>**Romans 4:2**</u> For if Abraham were justified by works, he hath whereof to glory; but not before God. <u>**Romans 4:3**</u> For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. <u>**Romans 4:4**</u> Now to him that worketh is the reward not reckoned of grace, but of debt. <u>**Romans 4:5**</u> But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

<u>Romans 4:6</u> Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, **<u>Romans 4:7</u>** Saying</u>, **Blessed** are they whose iniquities are forgiven, and whose sins are covered. **<u>Romans 4:8</u> Blessed** is the man to whom the Lord will not impute sin.

<u>1 John 5:11</u> And this is the record, that God <u>hath given</u> to us eternal life, <u>and</u> this life is in his Son. <u>1 John 5:12</u> He that <u>hath</u> the Son hath life; and he that <u>hath not</u> the Son of God hath not life.

Facts to consider:

> The Bible describes salvation & salvation stories in

- > People come to faith from many p
- ➢ Sen is necessary
- Flex is also necessary

Paths / Roads:

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<u>Ephesians 1:7</u> In whom we have redemption <u>through</u> his blood, **the forgiveness of sins**, <u>according</u> to the riches of his grace;

<u>1 Peter 1:18</u> Forasmuch as ye know that ye were <u>not</u> redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; <u>1 Peter 1:19 But</u> with the precious blood of Christ, as of a lamb without blemish and without spot:

James 1:18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

From

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