

MT 13 & THE MYSTERIES OF THE KINGDOM

Matthew 13:11 He answered and said unto them, Because it is given unto you to know **the mysteries of the kingdom of heaven**, but to them it is not given.

What does Jesus teach us?

1. MT. 13 contains seven parables – **about the Kingdom!**

Matthew 13:3 And he spake many things unto them **in parables** (ἐν παραβολαῖς), saying, Behold, a sower went forth to sow;

Matthew 13:10 And the disciples came, and said unto him, Why speakest thou unto them **in parables** (ἐν παραβολαῖς)?

Matthew 13:18 Hear ye therefore the **parable** (παραβολήν) of the sower.

Matthew 13:24 Another **parable** (παραβολήν) put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

Matthew 13:31 Another **parable** (παραβολήν) put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

Matthew 13:33 Another **parable** (παραβολήν) spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Matthew 13:34 All these things spake Jesus unto the multitude **in parables** (ἐν παραβολαῖς); and without a **parable** (παραβολῆς) spake he not unto them:

Matthew 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth **in parables** (ἐν παραβολαῖς); I will utter things which have been kept secret from the foundation of the world.

Matthew 13:36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us **the parable** (τὴν παραβολήν τῶν ζιζανίων) of the tares of the field.

Matthew 13:53 And it came to pass, that when Jesus had finished these **parables** (παραβολὰς), he departed thence.

Parable (παραβολή): What is a parable?

- **An earthly story with a heavenly meaning**
- **A comparison / an analogy**
- **Between the known and the unknown**
- **Between common and uncommon**
- **Between natural and supernatural**

The earthly example is in some way like the heavenly, spiritual element.

Matthew 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is **likened** (ὡμοιώθη) unto a man which sowed good seed in his field:

Matthew 13:31 Another parable put he forth unto them, saying, The kingdom of heaven is **like** (ὅμοία) to a grain of mustard seed, which a man took, and sowed in his field:

Matthew 13:33 Another parable spake he unto them; The kingdom of heaven is **like** (ὅμοία) unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Matthew 13:44 Again, the kingdom of heaven is **like** (ὅμοία) unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Matthew 13:45 Again, the kingdom of heaven is **like** (ὅμοία) unto a merchant man, seeking goodly pearls:

Matthew 13:47 Again, the kingdom of heaven is **like** (ὅμοία) unto a net, that was cast into the sea, and gathered of every kind:

Matthew 13:52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is **like** (ὅμοιος) unto a man that is an **householder** (οἰκοδεσπότη), which bringeth forth out of his treasure things **new** (καινὰ) and **old** (παλαιά).

Thoughts:

- **We don't find an exact equation or equivalence but a likeness**
- **We must find THE "in what way" is it like?**
- **Rarely, if ever, does a parable explain everything**
- **Usually, maybe always, a parable can be over-interpreted / "over-likened"**

How **not** to do it:

Matthew 13:22 He also that received seed among **the thorns** is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

- **The main characters or the main actions or activities make the main points.**

2. The seven parables are about the Mystery Form of the Kingdom / Mysteries of the Kingdom

Matthew 13:11 He answered and said unto them, Because it is given unto you to know **the mysteries of the kingdom of heaven** (τὰ μυστήρια τῆς βασιλείας τῶν οὐρανῶν), but to them it is not given.

Matthew 13:19 When any one heareth **the word of the kingdom** (τὸν λόγον τῆς βασιλείας), and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Matthew 13:24 Another parable put he forth unto them, saying, **The kingdom of heaven** (ἡ βασιλεία τῶν οὐρανῶν) is likened unto a man which sowed good seed in his field:

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Matthew 13:38 The field is the world; the good seed are **the children of the kingdom** (οἱ υἱοὶ τῆς βασιλείας); but the tares are the children of the wicked one;

Matthew 13:41 The Son of man shall send forth his angels, and they shall gather **out of his kingdom** (ἐκ τῆς βασιλείας αὐτοῦ) all things that offend, and them which do iniquity;

Matthew 13:43 Then shall the righteous shine forth as the sun **in the kingdom of their Father** (ἐν τῇ βασιλείᾳ τοῦ πατρὸς αὐτῶν). Who hath ears to hear, let him hear.

Matthew 13:44 Again, **the kingdom of heaven** (ἡ βασιλεία τῶν οὐρανῶν) is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Matthew 13:45 Again, **the kingdom of heaven** (ἡ βασιλεία τῶν οὐρανῶν) is like unto a merchant man, seeking goodly pearls:

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Matthew 13:52 Then said he unto them, Therefore every scribe which is instructed unto **the kingdom of heaven** (τὴν βασιλείαν τῶν οὐρανῶν) is like unto a man that is an householder, which bringeth forth out of his treasure things **new (καινὰ) and (καὶ) old (παλαιά)**.

What do we make of this concept – a mystery?

- **The word mystery (μυστήριον) is used 28 times in the NT**
- **It never, ever means mysterious**
- **It always means concealed in the OT, and revealed in the NT**
- **Always the idea of concealed then / now revealed**
- **Always a before and an after**
- **Always secret (in OT) but no longer secret**
- **Always hidden (in OT) but no longer hidden**

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Matthew 13:34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: **Matthew 13:35** That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things **which have been kept secret (κεκρυμμένα ἀπὸ καταβολῆς κόσμου) from the foundation of the world.**

Matthew 13:51 Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. **Matthew 13:52** Then said he unto them, Therefore every scribe which is instructed unto **the kingdom of heaven (τὴν βασιλείαν τῶν οὐρανῶν)** is like unto a man that is an **householder (οἰκοδεσπότη)**, which bringeth forth out of his treasure things **new (καινὰ) and (καὶ) old (παλαιά).**

Matthew 13:11 He answered and said unto them, Because it is given unto you to know **the mysteries (τὰ μυστήρια τῆς βασιλείας τῶν οὐρανῶν) of the kingdom of heaven,** but to them it is not given.

Mark 4:11 And he said unto them, Unto you it is given to know **the mystery (τὸ μυστήριον τῆς βασιλείας τοῦ θεοῦ) of the kingdom of God:** but unto them that are without, all these things are done in parables:

Luke 8:10 And he said, Unto you it is given to know **the mysteries (τὰ μυστήρια τῆς βασιλείας τοῦ θεοῦ) of the kingdom of God:** but to others in parables; that seeing they might not see, and hearing they might not understand.

Romans 11:25 For I would not, brethren, that ye should be ignorant **of this mystery (τὸ μυστήριον τοῦτο),** lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Romans 16:25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, **according to the revelation of the mystery (κατὰ ἀποκάλυψιν μυστηρίου),** which was kept **secret since the world began, Romans 16:26** **But now (νῦν) is made manifest,** and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

1 Corinthians 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you **the testimony (τὸ μαρτύριον τοῦ θεοῦ) of God.]**

1 Corinthians 2:7 But we speak the wisdom of God **in a mystery (ἐν μυστηρίῳ), even the hidden (τὴν ἀποκεκρυμμένην) wisdom, which God ordained before the world unto our glory:**

1 Corinthians 4:1 Let a man so account of us, as of the **ministers (ὑπηρέτας χριστοῦ) of Christ,** and **stewards (οἰκονόμους) of the mysteries (μυστηρίων θεοῦ) of God.**

1 Corinthians 13:2 And though I have the gift of prophecy, and understand **all mysteries (τὰ μυστήρια),** and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

1 Corinthians 14:2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh **mysteries (μυστήρια).**

1 Corinthians 15:51 Behold, I shew you **a mystery (μυστήριον);** We shall not all sleep, but we shall all be changed, **1 Corinthians 15:52** In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. **1 Corinthians 15:53** For this corruptible must put on incorruption, and this mortal must put on immortality.

Ephesians 1:9 Having made known unto us **the mystery of his will (τὸ μυστήριον τοῦ θελήματος αὐτοῦ),** according to his good pleasure which he hath purposed in himself:

Ephesians 3:2 If ye have heard of the dispensation of the grace of God which is given me to you-ward: **Ephesians 3:3** How that by revelation he made known unto me **the mystery (τὸ μυστήριον);** (as I wrote afore in few words, **Ephesians 3:4** Whereby, when ye read, ye may understand my knowledge **in the mystery (ἐν τῷ μυστηρίῳ τοῦ χριστοῦ) of Christ) Ephesians 3:5** **Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;**

Ephesians 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: **Ephesians 3:7** Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. **Ephesians 3:8** Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; **Ephesians 3:9** And to make all men see what is **the fellowship of the mystery (ἡ οἰκονομία τοῦ μυστηρίου),** which **from** the beginning of the world **hath been hid in God,** who created all things by Jesus Christ: **Ephesians 3:10** To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

Ephesians 5:32 **This is a great mystery (Τὸ μυστήριον τοῦτο μέγα ἐστίν):** but I speak concerning Christ and the church. **Ephesians 6:19** And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known **the mystery (τὸ μυστήριον τοῦ εὐαγγελίου) of the gospel,**

Colossians 1:26 Even the mystery (τὸ μυστήριον) which hath been hid **from ages and from generations, but now is made manifest to his saints: Colossians 1:27** To whom God would make known what is the riches of the glory of this mystery (τοῦ μυστηρίου τούτου) among the Gentiles; which is Christ in you, the hope of glory:

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of **the mystery (τοῦ μυστηρίου τοῦ θεοῦ) of God**, and of the Father, and of Christ;

Colossians 4:3 Withal praying also for us, that God would open unto us a door of utterance, to speak **the mystery of Christ (τὸ μυστήριον τοῦ χριστοῦ)**, for which I am also in bonds:

2 Thessalonians 2:7 For the mystery of iniquity (Τὸ γὰρ μυστήριον ἤδη ἐνεργεῖται τῆς ἀνομίας) doth already work: only he who now letteth will let, until he be taken out of the way.

1 Timothy 3:9 Holding **the mystery of the faith (τὸ μυστήριον τῆς πίστεως)** in a pure conscience.

1 Timothy 3:16 And without controversy **great is the mystery of godliness (μέγα ἐστὶν τὸ τῆς εὐσεβείας μυστήριον)**: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Revelation 1:20 **The mystery (τὸ μυστήριον τῶν ἑπτὰ ἀστέρων) of the seven stars** which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

Revelation 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, **the mystery of God (τὸ μυστήριον τοῦ θεοῦ)** should be finished, as he hath declared to his servants the prophets.

Revelation 17:5 And upon her forehead was a name written, **MYSTERY (Μυστήριον), BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.**

Revelation 17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee **the mystery of the woman (τὸ μυστήριον τῆς γυναικός)**, and of the beast that carrieth her, which hath the seven heads and ten horns.