

# GALATIAN'S MAP (FAITH, GRACE, & LOVE) APPLIED!

## Galatians 5:6

For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision;

**but** faith

which worketh

by love.

Faith – eliminates Legalism

- **Sola gratia: by grace alone**
- **Sola fide: through faith alone**
- **Solus Christus: in Christ alone**

Which worketh (s) – eliminates Liberalism lite

By Love – eliminates Legalism lite

<p><b><u>Galatians 5:13</u></b> For, brethren, ye have been called <b>unto</b> liberty; <b>only use <u>not</u></b> liberty for an occasion to the flesh, but by love serve one another.</p> <p><b><u>Galatians 5:14</u></b> For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.</p> <p><b><u>Galatians 5:16</u></b> This I say then, <b>Walk</b> in the Spirit, and ye shall <b>not</b> fulfil the lust of the flesh.</p> <p><b><u>Galatians 5:18</u></b> But <b>if</b> ye be led of the Spirit, ye are <b>not</b> under the law.</p> <p><b><u>Galatians 5:25</u></b> <b>If</b> we live in the Spirit, let us <b>also</b> walk in the Spirit.</p>	<p><b><u>Deuteronomy 5:32</u></b> Ye shall observe <b>to do</b> therefore as the LORD your God hath commanded you: <b>ye shall not turn aside to the right hand or to the left.</b></p> <p><b><u>Deuteronomy 12:32</u></b> What thing soever I command you, observe <b>to do it: thou shalt not add thereto, nor diminish from it.</b></p>	<p><b><u>Galatians 2:16</u></b> Knowing that a man is <b>not</b> justified by the works of the law, <b>but</b> by the faith of Jesus Christ, even we have believed in Jesus Christ, <b>that</b> we might be justified by the faith of Christ, and <b>not</b> by the works of the law: for by the works of the law shall <b>no</b> flesh be justified.</p> <p><b><u>Galatians 3:6</u></b> <b>Even as</b> Abraham believed God, and it was accounted to him for righteousness.</p> <p><b><u>Galatians 3:11</u></b> But that <b>no</b> man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.</p> <p><b><u>Galatians 3:1</u></b> O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? <b><u>Galatians 3:2</u></b> This only would I learn of you, <b>Received ye the Spirit by the works of the law, or by the hearing of faith?</b> <b><u>Galatians 3:3</u></b> Are ye so foolish? <b>having begun in the Spirit, are ye now made perfect by the flesh?</b> <b><u>Galatians 3:4</u></b> Have ye suffered so many things in vain? if it be yet in vain.</p>
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## We begin with what I **don't** mean!

<p>The other / another extreme:</p>	<p><b>Balance</b> <b>The golden mean</b></p> <p>(who have you met who doesn't think they are balanced)</p>	<p><b>One extreme:</b></p>
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<p><b>Drunk / drinks to excess</b></p> <p>Social &amp; unsocial (solitary) drinking</p>	<p><b>Drinks in moderation</b></p> <p>What exactly does this mean?  Moderately drinks  Kind of sober  All according to how you define drunkenness  Social drinking</p>	<p><b>Teetotaler</b></p> <p>(No alcohol as a beverage / one who never drinks!)</p> <p>Anti-social drinking</p>
<p><b>Habitual liar</b></p>	<p><b>Occasional liar / PRN</b></p>	<p><b>Truth-teller</b></p>
<p><b>Serial killer</b></p>	<p><b>Kills but only occasionally</b></p>	<p><b>Peace lover</b></p>
<p><b>Kleptomaniac</b></p>	<p><b>Steals...but only as needed</b></p>	<p><b>Never steals</b></p>