

4. Map of Grace, Faith, and Love

| <p style="text-align: center;">3. Liberalism Lite / Libertinism / Antinomianism</p> <p style="text-align: center;">←</p> | <p style="text-align: center;">1. Evangelical, Biblical Christianity</p> <p style="text-align: center;">↔</p> | <p style="text-align: center;">2. Legalism</p> <p style="text-align: center;">→</p> |
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| <p><u>If</u> you love me...ahh ...da ...ah ...er...really, really love me! Or, really, really worship me! (Sing loud, be emotional...)</p> | <p><u>If</u> you love me, keep my commandments!</p> | <p><u>If</u> you keep my commandments, then I will love you!</p> |
| <p><u>1 Corinthians 8:9</u> But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.</p> <p><u>Galatians 5:13</u> For, brethren, ye have been called unto liberty; only use <u>not</u> liberty for an occasion to the flesh, <u>but</u> by love serve one another. <u>Galatians 5:14</u> For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.</p> <p><u>1 Peter 2:16</u> As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.</p> <p><u>2 Peter 2:19</u> While they promise them liberty, they themselves are the servants of corruption: <u>for</u> of whom a man is overcome, of the same is he brought in bondage.</p> | <p><u>1 John 4:19</u> We love him, because he first loved us.</p> <p><u>John 14:15</u> <u>If</u> ye love me, <u>keep</u> my commandments.</p> <p><u>Exodus 20:1</u> And God spake all these words, saying, <u>Exodus 20:2</u> I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. <u>Exodus 20:3</u> Thou shalt have <u>no</u> other gods before me. <u>Exodus 20:4</u> Thou shalt <u>not</u> make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth....</p> | <p><u>Galatians 2:16</u> Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.</p> <p><u>Galatians 3:6</u> Even as Abraham believed God, and it was accounted to him for righteousness.</p> <p><u>Galatians 3:11</u> But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.</p> |
| <p><u>This group struggles to get to obedience!</u></p> | <p>Since → then / therefore</p> <p>Because → then</p> <p>Since / because God has.... You must do...</p> <p>(commands = commands, examples, implications and applications of Scripture)</p> | <p>There is always an “if” → then!</p> <p>No acceptance , no assurance of salvation</p> <p>Lots of guilt and fear</p> |

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| | | <p>Where does the danger lie? (Enemies are always to) <u>only</u> to the I → liberalism!</p> |
| | | <p>4. Legalism lite</p> |
| | | <p><u>If</u> you keep my commandments more <u>then</u> I will love you more!</p> <p>Lots of guilt</p> <p>Never, ever enough!</p> <p>Do more, go more, give more, pray more, witness more,...more more more more more...</p> <p>Always on trial</p> <p>Always awaiting any kind of acceptance, love, nod, smile....</p> |
| Faith → Salvation → ??? | Faith → salvation → good works! | Faith ⁺ (works) → salvation~ → but never really enough good works to be sure! |
| <p>Where does the danger lie? (Enemies are always to...) <u>only</u> to the right → legalism!</p> | <p>Where does the danger lie? (Enemies are always to...) <u>both</u> to the left and to the right!</p> <p><u>Deuteronomy 5:32</u> Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall <u>not</u> turn aside to the right hand <u>or</u> to the left.</p> <p><u>Deuteronomy 12:32</u> What thing soever I command you, observe to do it: thou shalt <u>not</u> add thereto, <u>nor</u> diminish from it.</p> | <p>Where does the danger lie? (Enemies are always to...) only to the left → liberalism</p> |

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| <p>Liberalism lite: In need of Galatians 5 - 6</p> | <p>Accepts and welcomes Galatians 1 - 6</p> | <p>Legalism: In need of Galatians 1 - 2</p> <p>Legalism lite: In need of Galatians 3 - 4</p> |
| <p><u>Galatians 5:13</u> For, brethren, ye have been called <u>unto</u> liberty; only use <u>not</u> liberty for an occasion to the flesh, but by love serve one another. Galatians 5:14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.</p> <p><u>Galatians 5:16</u> This I say then, <u>Walk</u> in the Spirit, and ye shall <u>not</u> fulfil the lust of the flesh.</p> <p><u>Galatians 5:18</u> But <u>if</u> ye be led of the Spirit, ye are <u>not</u> under the law.</p> <p><u>Galatians 5:25</u> <u>If</u> we live in the Spirit, let us also walk in the Spirit.</p> | <p><u>Galatians 5:6</u> For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; <u>but</u> faith which worketh by love.</p> <p><u>Faith:</u> eliminates legalism</p> <p><u>Worketh:</u> eliminates Liberalism lite</p> <p><u>By love:</u> eliminates Legalism lite</p> <p>We obey <u>from</u> acceptance not <u>for</u> acceptance!</p> <p>Shame has no place since we are accepted in the beloved!</p> <p>Guilt only specifically &/ for... specific sins & → that is temporary <u>until</u> confession!</p> | <p><u>Galatians 2:16</u> Knowing that a man is <u>not</u> justified by the works of the law, <u>but</u> by the faith of Jesus Christ, even we have believed in Jesus Christ, <u>that</u> we might be justified by the faith of Christ, and <u>not</u> by the works of the law: for by the works of the law shall <u>no</u> flesh be justified.</p> <p><u>Galatians 3:6</u> Even as Abraham believed God, and it was accounted to him for righteousness.</p> <p><u>Galatians 3:11</u> But that <u>no</u> man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.</p> <p><u>Galatians 3:1</u> O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? <u>Galatians 3:2</u> This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? Galatians 3:3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? Galatians 3:4 Have ye suffered so many things in vain? if it be yet in vain.</p> |