

FULL SALVATION – as we experience it!

Philippians 1:6 Being confident of this very thing, that he which hath **begun** a good work in you **will perform it until** the day of Jesus Christ:

Philippians 2:12-13

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out** your own salvation with fear and trembling.

For it is God which worketh in you both to will and to do of *his* good pleasure.

[As we work through this, remember the word / concept fallacy!]

FULL SALVATION – FROM BEGINNING TO END!		
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JUSTIFICATION:	SANCTIFICATION:	GLORIFICATION:
Begun	Will perform it	Until Jesus appears
Past	Present	Future
An act	A process We must <u>not</u> think this means a smooth process	An act
Declared righteousness	Made more righteous	Made completely righteous like Christ
Righteousness imputed to our account	Righteousness imparted into our lives	Righteousness perfected
<p>Romans 3:28 Therefore we conclude that a man is justified <u>by</u> faith without the deeds of the law.</p> <p>Romans 4:1 What shall we say then that Abraham our father, as pertaining to the flesh, hath found? Romans 4:2 For if Abraham were justified by works, he hath <i>whereof</i> to glory; but not before God.</p> <p>Romans 4:3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. Romans 4:4 Now to him that worketh is the reward not reckoned of grace, but of debt. Romans 4:5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.</p> <p>Romans 4:6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, Romans 4:7 <i>Saying</i>, Blessed <i>are</i> they whose iniquities are forgiven, and whose sins are covered.</p> <p>Romans 4:8 Blessed <i>is</i> the man to whom</p>	<p>Philippians 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. Philippians 2:13 For it is God which worketh in you both to will and to do of <i>his</i> good pleasure.</p> <p>2 Corinthians 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.</p> <p>Hebrews 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset <i>us</i>, and let us run with patience the race that is set before us, Hebrews 12:2 Looking unto Jesus the author and finisher of <i>our</i> faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.</p>	<p>Philippians 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform <i>it</i> until the day of Jesus Christ:</p> <p>Romans 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.</p> <p>1 John 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. 1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 1 John 3:3 And every man that hath this hope in him purifieth himself, even as he is pure.</p> <p>John 17:24 Father, I will that they also,</p>

<p>the Lord will not impute sin.</p> <p>Galatians 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.</p> <p>John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.</p> <p>John 10:28 And I give unto them eternal life; and they shall never perish, neither shall any <i>man</i> pluck them out of my hand.</p> <p>John 10:29 My Father, which gave <i>them</i> me, is greater than all; and no <i>man</i> is able to pluck <i>them</i> out of my Father's hand.</p>	<p>John 10:27 My sheep hear my voice, and I know them, and they follow me:</p>	<p>whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.</p>
<p>God works alone</p>	<p>God works and therefore we work</p>	<p>God works aone</p>
<p>Monergism / monergistic</p>	<p>Synergism / synergistic</p>	<p>Monergism / Monergistic</p>
<p>One kind</p>	<p>Many different kinds</p>	<p>One kind (except for the rewards)</p>