One word & one concept! Mark 15:1,10,15

<u>Acts 2:23</u> Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

<u>Acts 4:27</u> For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, <u>Acts 4:28</u> For to do whatsoever thy hand and thy counsel determined before to be done.

παραδίδωμι	To hand over, to give over, to entrust, to commit, to hand down, to commend

Absolute human |divine fatalism
Human responsibility |sovereignty
Freedom

This is <u>not</u> a problem to be solved, <u>or</u> a tension to be resolved, <u>but</u> a framework to be **embrace** and **explored!**

Mark 3:19 And Judas Iscariot, which also betrayed him: and they went into an house.

<u>Mark 14:10</u> And Judas Iscariot, one of the twelve, **went unto** the chief priests, **to betray him** unto them. <u>Mark 14:11</u> And when they heard *it*, they were glad, and promised to give him money. And he sought how he might conveniently <u>betray</u> him.

Mark 14:17 And in the evening he cometh with the twelve. Mark 14:18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. Mark 14:19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I? Mark 14:20 And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish. Mark 14:21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

<u>Mark 14:41</u> And he cometh the third time, and saith unto them, Sleep on now, and take *your* rest: it is enough, the hour is come; **behold, the Son of man is betrayed into the hands of sinners.** <u>Mark 14:42</u> Rise up, let us go; lo, <u>he that betrayeth me</u> is at hand. <u>Mark 14:43</u> And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. <u>Mark 14:44</u> And <u>he that betrayed him</u> had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely. <u>Mark 14:45</u> And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him. <u>Mark 14:46</u> And they laid their hands on him, and took him.

<u>Mark 15:1</u> And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried *him* away, and <u>delivered</u> *him* to Pilate.

Mark 15:10 For he knew that the chief priests had delivered him for envy.

<u>Mark 15:15</u> And so Pilate, willing to content the people, released Barabbas unto them, and <u>delivered</u> Jesus, when he had scourged him, to be crucified. <u>Mark 15:16</u> And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. <u>Mark 15:17</u> And they clothed him with purple, and platted a crown of thorns, and put it about his head, <u>Mark 15:18</u> And began to salute him, Hail, King of the Jews! <u>Mark 15:19</u> And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped

him. <u>Mark 15:20</u> And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. <u>Mark 15:21</u> And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. <u>Mark 15:22</u> And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

<u>Acts 4:27</u> For of a truth against thy holy child Jesus, whom thou hast anointed, <u>both</u> Herod, <u>and</u> Pontius Pilate, <u>with</u> the Gentiles, <u>and</u> the people of Israel, were gathered together, <u>Acts 4:28</u> For to do whatsoever thy hand and thy counsel determined before to be done.

Romans 4:25 Who was delivered for our offences, and was raised again for our justification.

<u>Romans 8:32</u> He that spared not his own Son, but <u>delivered him up</u> for us all, how shall he not with him also freely give us all things?

<u>Galatians 2:20</u> I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

<u>Ephesians 5:2</u> And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Ephesians 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

<u>John 10:17</u> Therefore doth my Father love me, because I lay down my life, that I might take it again. <u>John 10:18</u> No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

<u>Matthew 26:52</u> Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword. <u>Matthew 26:53</u> Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? <u>Matthew 26:54</u> But how then shall the scriptures be fulfilled, that thus it must be?