

←--Arminianism-----Calvinism-----Hyper-Calvinism--→		
No Assurance	Full Assurance	Little, if any, Assurance

I grew up on “eternal security” preaching. I loved it and still love those texts. They gave me then and still give me both hope and strength!

John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, **hath** everlasting life, and **shall not** come into condemnation; **but** is passed from death unto life.

John 10:28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. **John 10:29** My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father’s hand.

2 Timothy 1:12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Romans 8:35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? **Romans 8:36** As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. **Romans 8:37** Nay, in all these things we are more than conquerors through him that loved us. **Romans 8:38** For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, **Romans 8:39** Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

As a young man (18-20), I was challenged with and by Arminian views. I soon recognized the handful of texts that taught “losing your salvation.” As a Pastor I started to wrestle with perseverance and how faith and works related to salvation.

Introductory thoughts:

- 1. Christians rarely see this as a system – that is that God speaks with one voice!**
- 2. Christians usually think one or two verses are sufficient to know “what the Bible says / teaches,” &/ “what I believe!”**

Matthew 24:13 But he that shall endure unto the end (εἰς τέλος), the same shall be saved.

This verse settles many things for a large swath of Christians but completely fails to consider the context:

- End of what?
- Saved from what?
- Endure for what?

Matthew 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end (τῆς συντελείας τοῦ αἰῶνος) of the world?

Matthew 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end (τὸ τέλος) is not yet.

Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end (τὸ τέλος) come.

Matthew 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) **Matthew 24:16** Then let them which be in Judaea flee into the mountains: **Matthew 24:17** Let him which is on the housetop not come down to take any thing out of his house: **Matthew 24:18** Neither let him which is in the field return back to take his clothes. **Matthew 24:19** And woe unto them that are with child, and to them that give suck in those days!

Matthew 24:10 And then shall many be offended, and shall betray one another, and shall hate one another. **Matthew 24:21** For then shall be **great tribulation**, such as was **not** since the beginning of the world to this time, **no, nor ever shall be. Matthew 24:22** **And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.**

John 10:28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. **John 10:29** My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

John 10:27 My sheep **hear** my voice, and **I know** them, and **they** follow me:

Remember:

One / two verses do not establish a doctrine.

The correct understanding of one verse does not disprove the opposite / other doctrine!