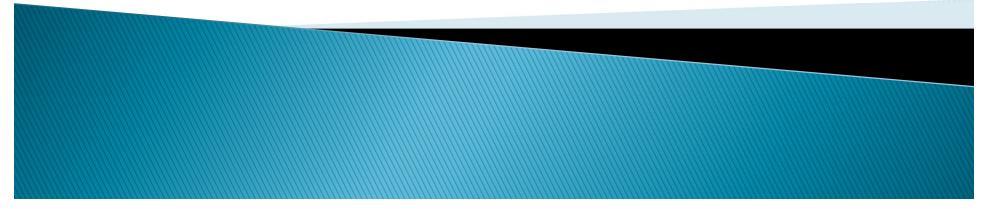
God-centered Assurance Jude 24 – 25



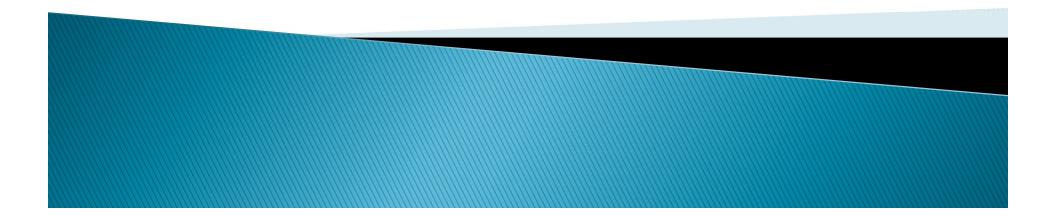
<u>Matthew 16:21</u> From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

<u>Matthew 20:28</u> Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

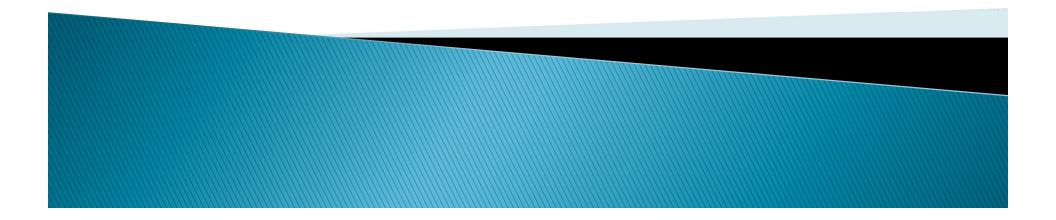


John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

John 1:36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!

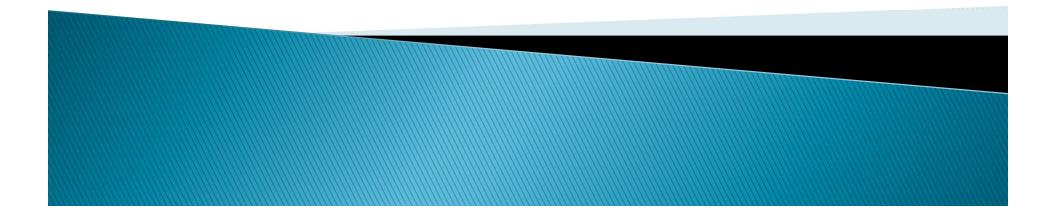


John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should <u>not</u> perish, <u>but</u> have everlasting life.

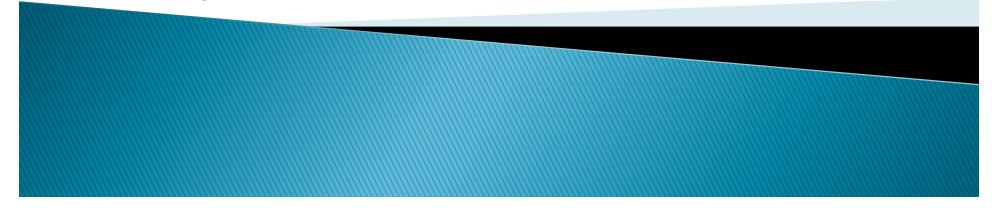


John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, <u>hath</u> everlasting life, and shall <u>not</u> come into condemnation; but is passed from death unto life.

John 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.

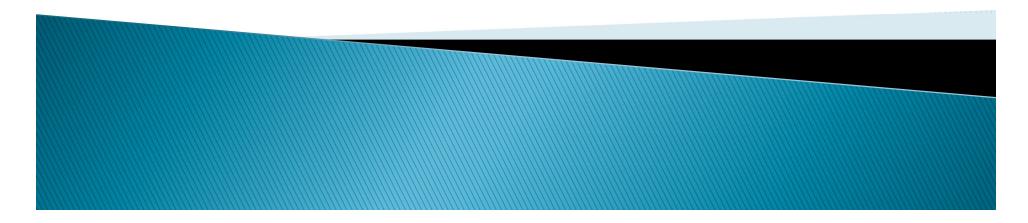


John 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. <u>Acts 13:38–39</u> Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.



<u>1 Corinthians 5:7</u> Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

<u>2 Corinthians 5:21</u> For he hath made him to be sin for us, who knew no sin; <u>that</u> we might be made the righteousness of God in him.

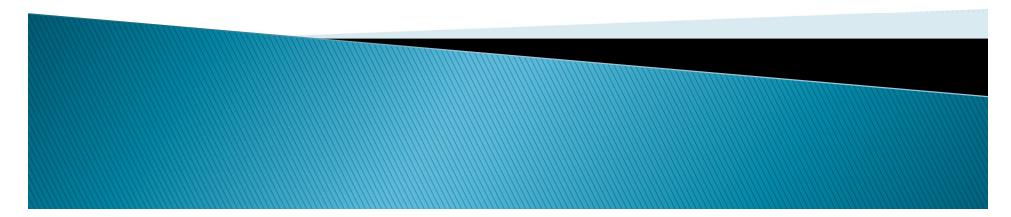


<u>Galatians 3:13</u> Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

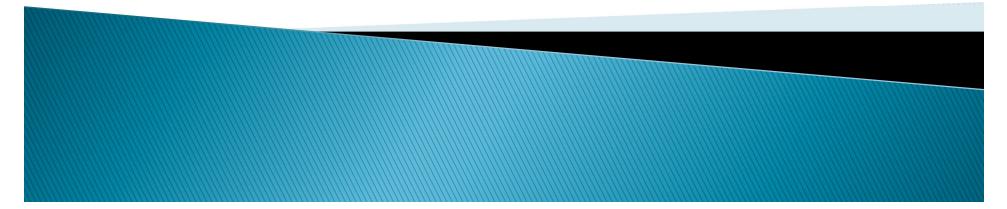
<u>Ephesians 1:7</u> In whom we <u>have</u> redemption through his blood, the forgiveness of sins, according to the riches of his grace;



<u>Ephesians 5:1–2</u> Be ye therefore followers of God, as dear children; And walk in love, as Christ also hath loved us, and hath <u>given</u> himself for us an offering and a sacrifice to God for a sweet smelling savour. <u>Ephesians 5:25</u> Husbands, love your wives, even as Christ also loved the church, and <u>gave</u> himself for it;



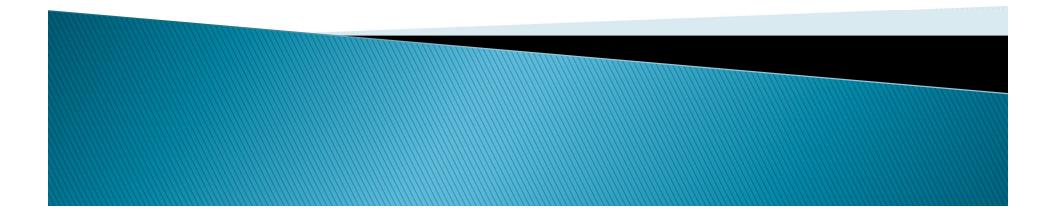
Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved. <u>2 Timothy 1:12</u> For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that <u>he</u> is able to keep that which I have committed unto him against that day.



Hebrews 7:25–27 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; Who needeth <u>not</u> daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did <u>once</u>, when he offered up himself.



<u>Hebrews 9:12</u> Neither by the blood of goats and calves, but by his own blood he entered in <u>once</u> into the holy place, having obtain<u>ed</u> eternal redemption for us.



Hebrews 9:24–26 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put

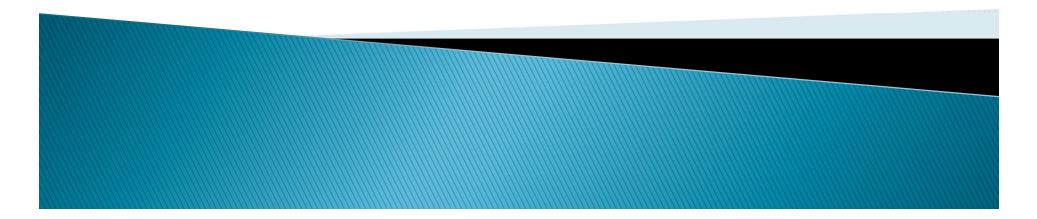
away sin by the sacrifice of himself.

<u>Hebrews 10:1–4</u> For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins.



<u>Hebrews 10:10</u> By the which will we are sanctified through the offering of the body of Jesus Christ <u>once</u> for all.

<u>Hebrews 10:11–14</u> And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered <u>one</u> sacrifice for sins <u>forever</u>, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. For by <u>one</u> offering he hath perfected <u>forever</u> them that are sanctified.



<u>1 Peter 3:18</u> For Christ also hath <u>once</u> suffered for sins, the just <u>for</u> the unjust, <u>that</u> he might bring us to God....

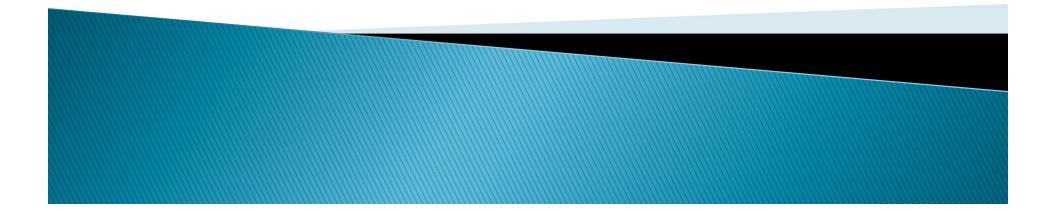
<u>1 John 4:10</u> Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

<u>Revelation 1:5</u> And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,



II. <u>The ongoing / transforming work of the</u> <u>Father – accessed through a changed,</u> <u>obedient life</u>

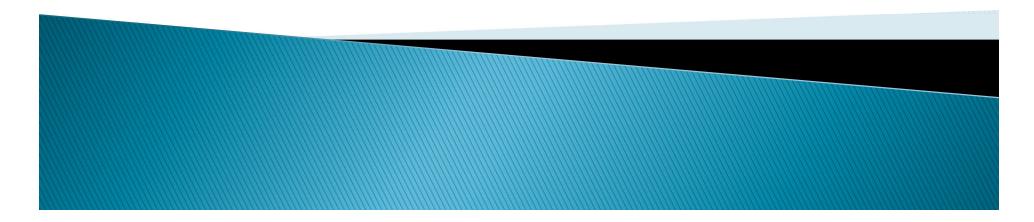
John 10:27 My sheep hear my voice, and I know them, and they follow me: <u>1 John 2:3</u> And hereby we do know that we know him, if we keep his commandments.



II. <u>The ongoing / transforming work of the</u> <u>Father – accessed through a changed,</u> <u>obedient life</u>

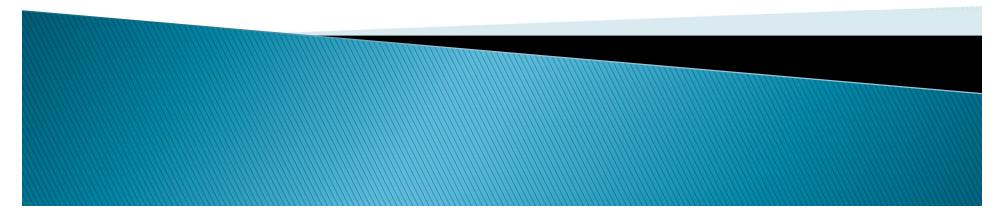
<u>1 John 3:10</u> In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is <u>not</u> of God, <u>neither</u> he that loveth not his brother.

<u>2 Corinthians 5:17</u> Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

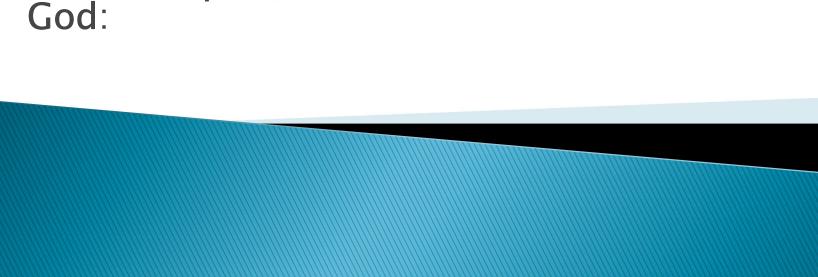


II. <u>The ongoing / transforming work of the</u> <u>Father – accessed through a changed,</u> <u>obedient life</u>

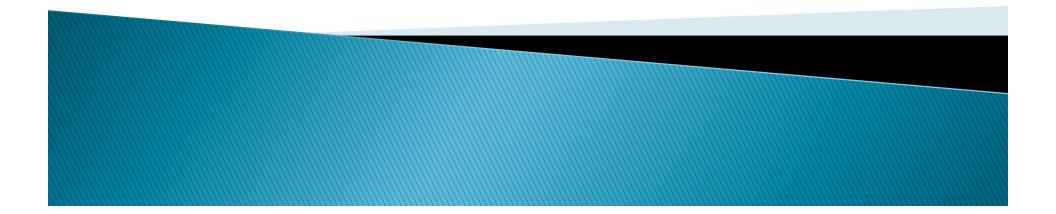
<u>Philippians 1:6</u> Being confident of this very thing, that he which hath begun a good work in you will perform it <u>until</u> the day of Jesus Christ: <u>Philippians 2:12</u> Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. <u>Philippians 2:13 For</u> it is God which worketh in you both to will and to do of his good pleasure.



<u>Romans 8:15</u> For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. <u>Romans 8:16</u> The Spirit itself beareth witness with our spirit, <u>that</u> we are the children of

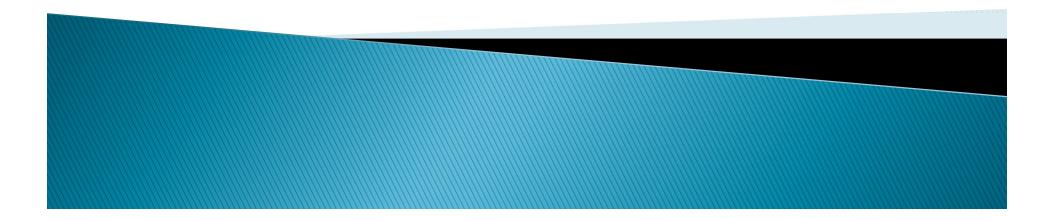


<u>1 John 3:24</u> And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

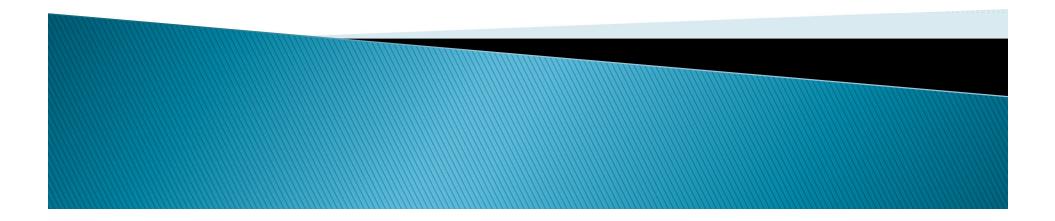


<u>1 John 4:13</u> Hereby <u>know</u> we that we dwell in him, and he in us, <u>because</u> he hath given us of his Spirit.

John 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.



John 10:14 I am the good shepherd, and know my sheep, and am known (ὑπὸ τῶν ἐμῶν) of mine. John 10:27 My sheep hear my voice, and I know them, and they follow me:



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